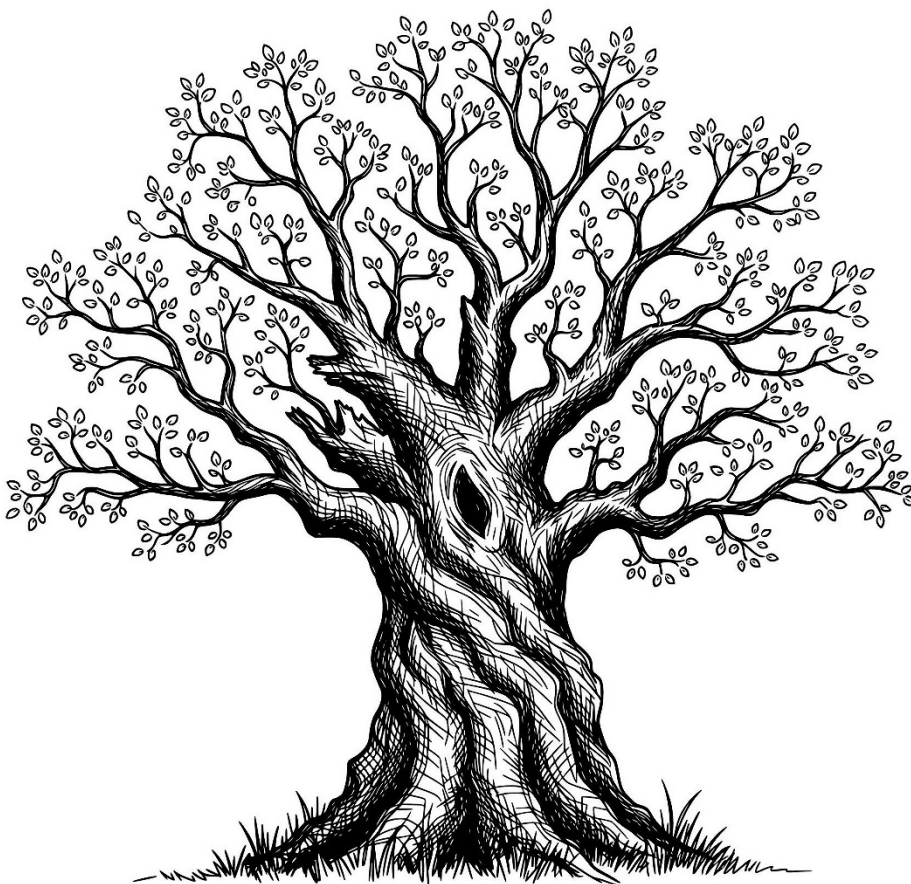


ST. ANDREW'S

Episcopal Church
Sedona, Arizona

Feast
Holy Eucharist, EOW, Prayer 1



Sunday, September 20, 2026, 10:00am

THE LITURGY OF THE WORD

PRELUDE

As the Deer Thirsts

E. LOUIS CANTER

Please Stand

GATHERING

O God Beyond all Praising

1. O___ God be - yond all prais - ing, We wor - ship You to - day And
2. Then hear, O gra - cious Sav - ior, Ac - cept the love we bring, That

sing the love a - maz - ing That songs can - not re - pay; For___
we who know Your fa - vor May serve You as our King; And___

we can on - ly won - der At___ eve - ry gift You send, At___
wheth - er our to - mor - rows Be___ filled with good or ill, We'll

13 bless - ings with - out num - ber And mer - cies with - out end: We___
tri - umph through our sor - rows And rise to bless You still: To___

17 lift our hearts be - fore___ You And wait up - on Your Word, We___
mar - vel at Your beau - ty And glo - ry in Your ways, And___

21 hon - or and a - dore___ You, Our great and might - y Lord.
make a joy - ful du - ty Our sac - ri - fice of praise.

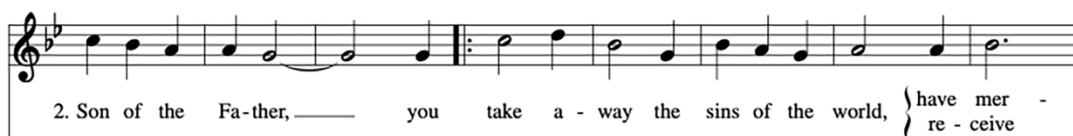
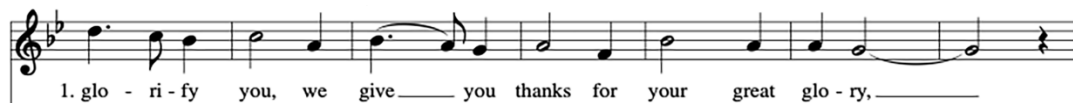
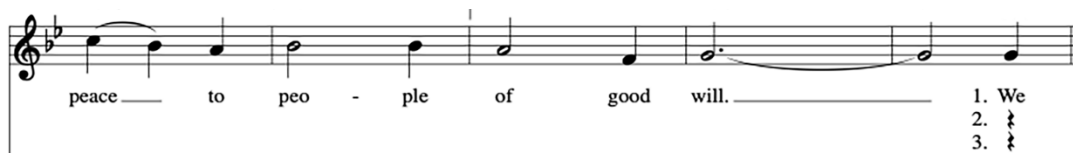
OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. **Amen.**





3. For you a - lone are the Ho - ly One, you a - lone are the Lord, _____

3. _____ you a - lone are the Most _____ High, Je - sus

3. Christ, _____ with the Ho - ly Spir - it, in the glo - ry of

3. God the Fa - ther. _____ A - men. _____ A - men. _____

THE COLLECT OF THE DAY

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

FIRST READING

Exodus 16:2-15

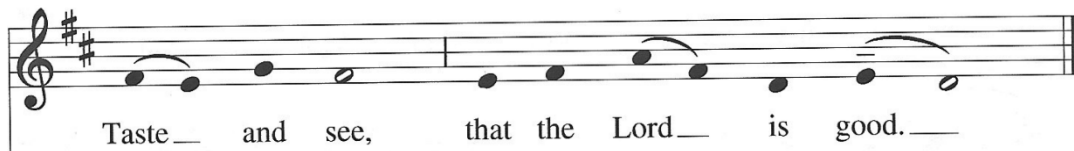
Lector A reading from the Book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 145



Verse 1

I will extol you, my God and king,
And bless your name forever and ever.

Verse 2

I will bless you day after day,
and praise your name forever and ever.
The Lord is great and highly to be praised;
His greatness cannot be measured.

Verse 3

Age to age shall proclaim your works,
shall declare your mighty deeds.
They will tell of your great glory and splendor,
and recount your wonderful works.

Verse 4

They will speak of your awesome deeds,
recount your greatness and might.
They will recall your abundant goodness,
and sing of your just deeds with joy.

Verse 5

The Lord is kind and full of compassion,
slow to anger, abounding in mercy.
How good is the Lord to all,
compassionate to all his creatures.

Verse 6

All your works shall thank you, O Lord,
and all your faithful ones bless you.
They shall speak of the glory of your reign,
and declare your mighty deeds.

Lector A reading from the Letter of Paul to the Philippians.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Lector The Word of the Lord.

People **Thanks be to God.**

Please Stand

THE SEQUENCE

A Song of Creation

WLP 885

Sing the first 2 verses as the Gospel is brought out to the congregation

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sing the last verse of the Sequence Hymn

SERMON

The Rt. Rev. Kirk Smith

A bell is rung inviting us to contemplate where and how the Spirit speaks to us after hearing the day's lessons and sermon.

Please Stand

Let us confess our faith using the words of the Nicene Creed.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

In the Diocesan Cycle, we are praying for Trinity Church in Kingman, as well as our companion dioceses, the Diocese of Western Mexico, Bishop Ricardo Gomez Osnaya and the Diocese of Upper Southern Nyanza-Kisii, Bishop John Orina Omangi. Birthday blessings go out to Joan Roberts, Carolyn Fisher, and all who have birthdays this week. Anniversary blessings go out to Loren & Jan Haury, and all who have anniversaries this week.

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

We pray for our Indigenous Neighbors, the Original Custodians of this land.

That we may work together with them for reconciliation and justice.

We pray especially for all people in areas of conflict and natural disaster.

Lord in your mercy, **hear our prayer.**

I invite your prayers and petitions either silently or aloud.

Pause

Lord in your mercy, **hear our prayer.**

I invite your expressions of gratitude either silently or aloud.

Pause

Lord in your mercy, **hear our prayer.**

THE CONCLUDING COLLECT

The Celebrant prays a concluding collect

CONFESSION

Priest Let us confess our sins to God.

The Congregation stands or kneels for the Confession.

Silence may be kept.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.
Amen.

HEALING PRAYERS

*Worshippers who would like to receive healing prayers and anointing will be
invited to approach the altar rail. All others may sit in silent prayer.*

Please stand

THE PEACE

Celebrant The peace of Christ be always with you.
People **And also with you.**

ANNOUNCEMENTS, BLESSINGS, & ACKNOWLEDGEMENT OF ONLINE VIEWERS

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

For information about donating, please see the final page.

OFFERTORY *There's a Wideness in God's Mercy* CHOIR ANTHEM

Please Stand

DOXOLOGY

Praise God, from whom all blessings flow. Praise God all creatures here be - low: Al - le -
lu ia! Al - le - lu - ia! Praise God, the source of all our gifts! Praise
Je - sus Christ, whose pow'r up - lifts! Praise the spir - it, Ho - ly Spir - it! Al - le -
lu - ia! Al - le - lu - ia! Al - le - lu - ia!

THE GREAT THANKSGIVING

ENRICHING OUR WORSHIP, PRAYER I

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant continues

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing

SANCTUS

MARTY HAUGEN

Ho - ly, Ho - ly,
Ho - ly _____ Lord God of hosts. _____ Heav - en and
earth are full of your glo - ry. _____ Ho - san - na in the
high - est. _____ Bless - ed is he who comes in the
name of the Lord. _____ Ho - san - na in the
high - est. _____ Ho - san - na in the high - est.

The people stand or kneel.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.

Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat:

This is my Body which is given for you.

Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you:

This is my Blood of the new Covenant,

which is poured out for you and for all for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with Mary, Andrew, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant We break this bread to share in the Body of Christ.

People **We who are many are one body, for we all share in the one bread.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion in both kinds (Bread & Wine) will be offered. Worshippers may stand or kneel to receive Communion. Gluten-free wafers and chalice available upon request.

COMMUNION MUSIC

I, the Lord of sea and sky

WLP 812

Please Stand

POSTCOMMUNION PRAYER

**God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior.
Amen.**

BLESSING

The Celebrant blesses the congregation.

SENDING

Go Forth for God

HYMNAL 347

DISMISSAL

Priest

The congregation is dismissed by the priest.

People

Thanks be to God.

Please remain in your pew as we conclude our worship together with the Postlude.

POSTLUDE

A Song of Creation

Instrumental Reprise



Serving Today

Celebrant: The Rev. Vincent Caranchini

Preacher: The Rt. Rev. Kirk Smith

Acolytes: Winnie Follett
Stephen Robinson

First Lector: James Riordan

Second Lector: Stephen Robinson

Intercessor: Stephen Robinson

Chalice Bearers: Janet Shreve
Jan Haury

Ushers: Nancy Walsh, Tracy Egeness

Altar Guild: Janet Shreve

Music Director: Terrie Backes

Organist: Dave Len Scott

Associate Musician: Bob Backes

Choir: Janice Carter, Carolyn Fisher,
Kristine Follett, Sandy Gassett, Eve
Harrison, Linda Rachel, Linda Thacker

Zoom & Audio: James Backes

Video: Philip Thompson

VPOD: Alexa Hokanson

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We hold the following in our prayers this month:

Kathleen Austin & Family, Rita Johnson, Richard Shreve, Christiana Neri, Maryangela Neri, Gordon Fields & Family, Paul Troutman, Cheryl Kellogg, Bob Koplitz, Liz Koplitz, Randy Davis, Laura Smith, Vincent's mother Linda Bebej, Mary Mulcahy-Bloomer's daughter Elizabeth Mulcahy, Jack Baxter, Loren Haury, Ree Hudson, Jeannette Sasmor.

We pray for all who have died, especially Sally Noyes, Rita Johnson (Carol Keeton's brother), Dolly Parton, Martha Childers, all who have died in areas of armed conflict, in extreme weather events aggravated by climate change, in the desert on our southern border, and through acts of gun and domestic violence. May the souls of the departed, by the mercy of God, rest in peace.

To add a name to the list printed in the bulletin, please email [office\[at\]saint-andrews\[dot\]org](mailto:office[at]saint-andrews[dot]org).

*If you desire pastoral support, please contact
The Rev. Vincent Caranchini (928) 282-4457*

WEEKEND WORSHIP SERVICES

In-person, on Zoom, and Facebook Live

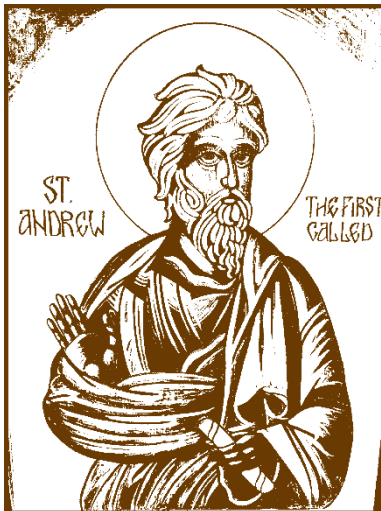
Sundays – 9:15-9:45am
Bible Liftoff

Sundays – 10:00am
Holy Eucharist

WEEKDAY WORSHIP SERVICES

Mondays – 3:00pm
Centering Prayer (1st & 3rd Mondays) – In-person
Centering Prayer (2nd & 4th Mondays) – Zoom
Contact the Parish Office for Zoom link.

Wednesdays – Noon
Holy Eucharist – In Sanctuary



CELEBRATING OUR SHARED MINISTRY WITH INDIGENOUS PEOPLES

We acknowledge and pay respect to the Yavapai, Hualapai, Havasupai, Apache, Hopi, Diné, and Ancient Peoples as the original inhabitants of the land and their role as custodians of this land given to them by our one and only Creator God. We commit ourselves to actively work alongside indigenous people for reconciliation and justice as we live into our Baptismal Covenant and respect the dignity of every person.

OFFERING

We accept offerings and pledge payments via US Mail St. Andrew's Episcopal Church, 100 Arroyo Piñon Drive, Sedona, AZ 86336 and through our online giving portal:

<https://saint-andrews.org/giving/>

OR Scan this QR code to give.



*Part of our worship is giving back to God with gratitude and joy for what we have already received. If you have already given for this period, you may celebrate this gift by placing the **Giving Card** into the alms basin as a symbol of your act of giving.*

ST. ANDREW'S LEADERSHIP TEAM

Priest-in-Charge	The Rev. Vincent Caranchini
Senior Warden	Alexa Hokanson
Junior Warden	Janice Carter
Music Director	Terrie Backes
Verger	Winnie Follett
Treasurer	Nancy Walsh
Parish Administrator	Jacqueline Vaughn

ASSISTING CLERGY

The Rt. Rev. Kirk Smith	The Rev. Berry Parsons
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