



THE LITURGY OF THE WORD

PRELUDE

Gabriel's Oboe

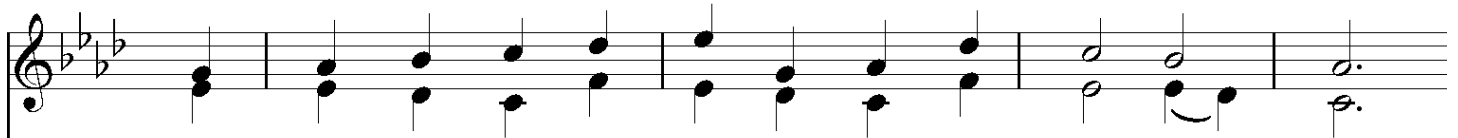
ENNIO MORRICONE

GATHERING - HYMNAL 401

HEBREW MELODY



1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.
and sing the won - ders of his grace for ev - er - more.
and, glo - rious with his saints in light, for ev - er reigns.
e - ter - nal Fa - ther, great I AM, we wor - ship thee."
all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Ollivers (1725-1799), alt.

Music: Leoni, Hebrew Melody; harm. Hymns Ancient and Modern, 1875, alt.

OPENING ACCLAMATION

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA - HYMNAL S280

ROBERT POWELL

Glo-ry to God in the high - est, and peace___ to his
 peo-ple on earth. Lord God, heaven-ly King, al - migh-ty___ God and Fa - ther, we
 wor-ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on-ly
 Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sins of the world: have
 mer - cy on us; you are seat - ed at the right hand of the Fa-ther: re - ceive our
 prayer. For you a-lone are the Ho - ly One, you a - lone___ are the Lord, you a -
 lone are the Most___ High, Je - sus Christ, with his Ho - ly spi - rit, in the
 glo - ry of God___ the Fa - ther. A - men.

Setting: Robert Powell (1932-2025)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray together.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.

FIRST READING

EXODUS 3:1-15

Lector A Reading from the Book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**





The Cantor Sings the Verses. The Congregation sings the Antiphon

Verse 1

Give thanks to the Lord, invoke his name;
make known the nations his deeds.
Sing to him, sing his praise,
proclaim all his wondrous deeds. (Antiphon)

Verse 2

Glory and his holy name;
rejoice, o hearts that seek the Lord!
Look to the Lord in his strength;
constantly seek his face. (Antiphon)

Verse 3

You descendants of Abraham, his servants,
sons of Jacob, his chosen ones!
He, the Lord, is our God;
throughout the earth his judgments prevail. (Antiphon)

Verse 4

He remembers forever his covenant
which he made binding for a thousand generations
which he entered into with Abraham,
And by his oath to Isaac. (Antiphon)

THE SECOND READING

ROMANS 12:9-21

Lector A Reading from the Letter of Paul to the Romans.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sing verses 1-3 as the Gospel is brought out to the congregation.



1 O God, our help in a - ges past, our hope for years to come,
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;



1 our shel - ter from the storm - y blast, and our e - ter - nal home:
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
 3 from ev - er - last - ing thou art God, to end - less years the same.
 4 short as the watch that ends the night be - fore the ris - ing sun.
 5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,
 our hope for years to come,

be thou our guide while life shall last,
 and our eternal home.

Words: Issac Watts (1674-1748), alt.; para of Psalm 90:1-5
 Music: *St. Anne*, melody att. William Croft (1678-1727), alt., harm. William Henry Monk (1823-1889)

THE HOLY GOSPEL

MATTHEW 16:21-28

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sing verses 4-6 of the Sequence Hymn.

SERMON

THE REV. VINCENT CARANCHINI

A bell is rung inviting us to contemplate where and how the Spirit speaks to us after hearing the day's lessons and sermon.

Celebrant Let us affirm our faith using the words of the Nicene Creed.

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

BOOK OF COMMON PRAYER, FORM IV

In the Diocesan Cycle, we are praying for St. John's in Globe, as well as our companion dioceses, the Diocese of Western Mexico, Bishop Ricardo Gomez Osnaya and the Diocese of Upper Southern Nyanza-Kisii, Bishop John Orina Omangi. Birthday blessings go out to Bob Backes, and all who have birthdays this week. Anniversary blessings go out to Linda & John Rachel, and all who have anniversaries this week.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord in your mercy, **hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord in your mercy, **hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord in your mercy, **hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord in your mercy, **hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord in your mercy, **hear our prayer.**

We pray especially for all people in areas of conflict.

Lord in your mercy, **hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord in your mercy, **hear our prayer.**

I invite your prayers and petitions either silently or aloud.

Pause

Lord in your mercy, **hear our prayer.**

I invite your expressions of gratitude either silently or aloud.

Pause

Lord in your mercy, **hear our prayer.**

CELEBRATING OUR SHARED MINISTRY WITH INDIGENOUS PEOPLES

We acknowledge and pay respect to the Yavapai, Hualapai, Havasupai, Apache, Hopi, Diné, and Ancient Peoples as the original inhabitants of the land and their role as custodians of this land given to them by our one and only Creator God. We commit ourselves to actively work alongside indigenous people for reconciliation and justice as we live into our Baptismal Covenant and respect the dignity of every person.

THE CONCLUDING COLLECT

The Celebrant prays a concluding collect.

CONFESSION

Priest Let us confess our sins against God and our neighbor.

The Congregation stands or kneels for the Confession.

Silence may be kept.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

HEALING PRAYERS

Worshippers who would like to receive healing prayers and anointing will be invited to approach the altar rail. All others may sit in silent prayer.

THE PEACE

The Congregation stands

Celebrant The peace of Christ be always with you.
People **And also with you.**

ANNOUNCEMENTS, BLESSINGS, & ACKNOWLEDGEMENT OF ONLINE VIEWERS

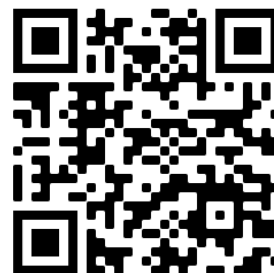
THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

We accept offerings and pledge payments via US Mail St. Andrew's Episcopal Church,
100 Arroyo Piñon Drive, Sedona, AZ 86336 and through our online giving portal:

<https://saint-andrews.org/giving/>

OR Scan this QR code to give.



Part of our worship is giving back to God with gratitude and joy for what we have already received. If you have already given for this period, you may celebrate this gift by placing the **Giving Card** into the alms basin as a symbol of your act of giving.

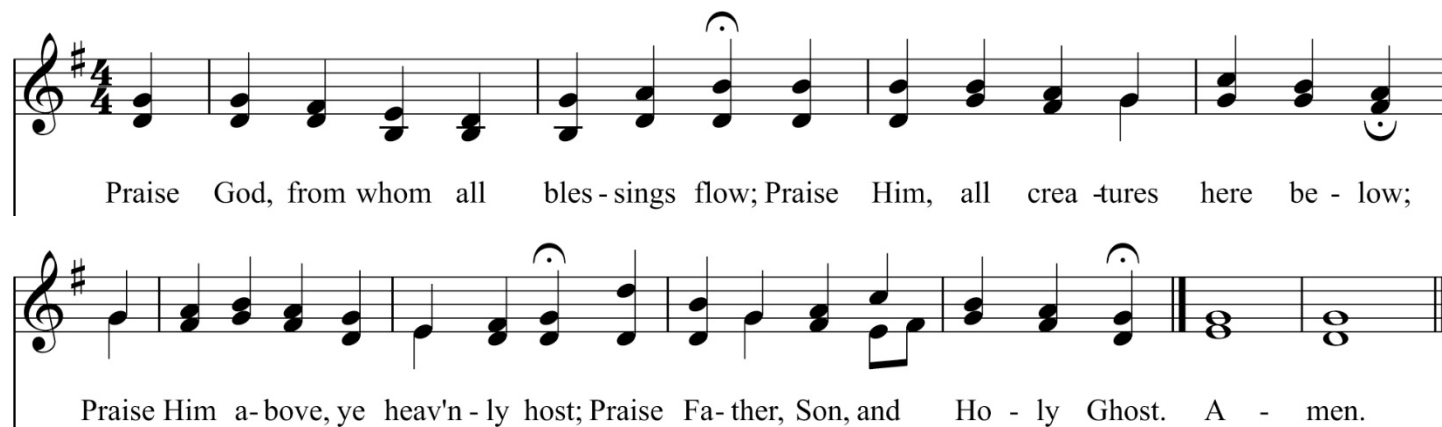
OFFERTORY

Ubi Caritas

JACQUES BERTHIER

DOXOLOGY

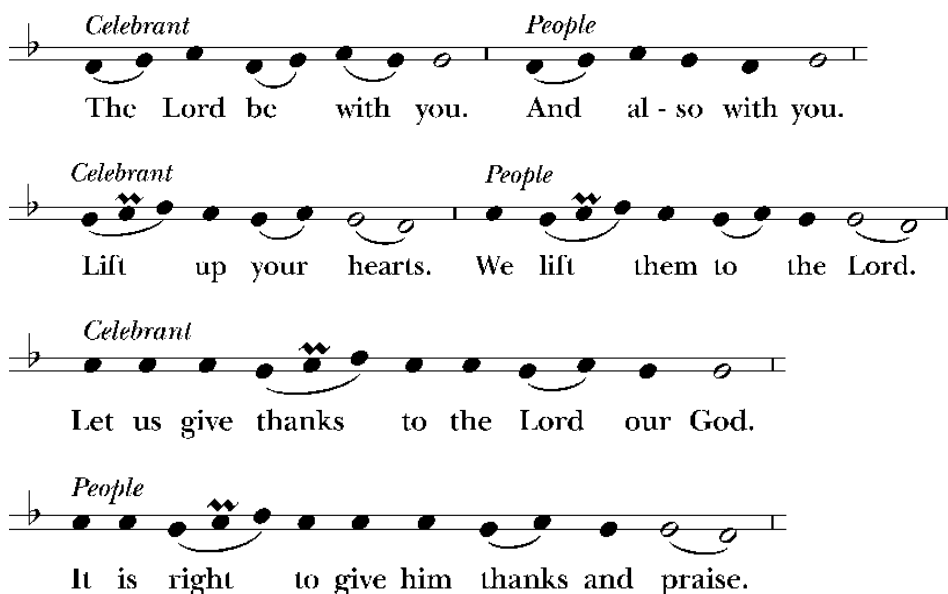
OLD 100TH



Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low;
Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING

(BOOK OF COMMON PRAYER, RITE II, EUCHARISTIC PRAYER C)



Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS – HYMNAL S129

ROBERT POWELL

Ho - ly, ho - ly, ho - ly— Lord, God of po-wer and
might, hea-ven and earth are full of your glo-ry. Ho - san - na in the high-est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est.

Setting: Robert Powell (1932-2025)

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you:
This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham & Sarah, Isaac & Rebekah, Jacob, Leah & Rachel;
God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.
Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only,
and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ,
that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest,
to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,
from generation to generation. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

COMMUNION MUSIC

Christ Before Us

JANET SULLIVAN

POSTCOMMUNION PRAYER

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

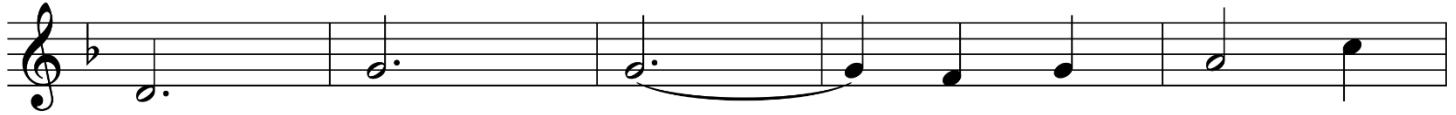
BLESSING

The Celebrant blesses the congregation.





1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and



you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.



Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your



let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and



life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

Words: John L. Bell (b. 1949) & Graham Maule (1958-2019)
 Music: John L. Bell (b.1949)

DISMISSAL

Priest *The congregation is dismissed by the Priest.*
People **Thanks be to God.**

Please remain in your pew as we conclude our worship together with the Postlude.

POSTLUDE

A Song of Creation

CARL P. DAW, JR.

+ + +

Serving Today

Celebrant: The Rt. Rev. Kirk Smith

Preacher: The Rev. Vincent Caranchini

Music Director: Terrie Backes

Associate Musician: Bob Backes

Crucifer: Rick Baker

Greeters/Ushers: Winnie Follett & Connie Johnson

Chalice Bearers: Janet Shreve, Linda Rounds-Nichols

Lectors: Linda Rachel, Dennis Tomko

Intercessor: Doug Sandvall

Zoom & Audio Operations: James Backes

Video Operations: Philip Thompson

Altar Guild: Nancy Walsh

Vestry Person of the Day: Alexa Hokanson

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We hold the following in our prayers this month:

Christiana Neri, Maryangela Neri, Gordon Fields & Family, Jade Rinaldi, Paul Troutman, Cheryl Kellogg, Bob Koplitz, Liz Koplitz, Randy Davis, Laura Smith, Vincent's mother Linda Bebej, Mary Mulcahy-Bloomer's daughter Elizabeth Mulcahy, Jack Baxter, Loren Haury, Ree Hudson, Jeannette Sasmor, Sally Noyes.

We pray for all who have died, especially Dolly Parton, Martha Childers, all who have died in areas of armed conflict, in extreme weather events aggravated by climate change, in the desert on our southern border, and through acts of gun and domestic violence. May the souls of the departed, by the mercy of God, rest in peace.

To add a name to the list printed in the bulletin, please email [office\[at\]saint-andrews\[dot\]org](mailto:office[at]saint-andrews[dot]org).

If you desire pastoral support, please contact The Rev. Vincent Caranchini (928) 282-4457

ST. ANDREW'S LEADERSHIP TEAM

Priest - in - Charge The Rev. Vincent Caranchini

Senior Warden Alexa Hokanson

Junior Warden Janice Carter

Music Director Terrie Backes

Verger Winnie Follett

Treasurer Nancy Walsh

Parish Administrator Jacqueline Vaughn

ASSISTING CLERGY

The Rt. Rev. Kirk Smith | The Rev. Berry Parsons

Weekend Worship Services

In-person, on Zoom, and Facebook Live

Sundays – 9:15-9:45am

Bible Liftoff

Sundays – 10:00am

Holy Eucharist

Weekday Worship Services

Mondays – 3:00pm

Centering Prayer (1st & 3rd Mondays) – In-person

Centering Prayer (2nd & 4th Mondays) – Zoom

Contact the Parish Office for Zoom link.

Wednesdays – Noon

Holy Eucharist – In Sanctuary



