



THE LITURGY OF THE WORD

PRELUDE

Morning Meditation

EDWARD BLAKE

GATHERING - HYMNAL 192

CHARLES WOOD

1 This joy - ful Eas - ter - tide, a - way with sin and
 2 Death's flood hath lost its chill, since Je - sus crossed the
 3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath
 riv - er: Lord of all life, from ill my
 slum - ber, till trump from east to west shall

sprung to life this mor - row.
 pass - ing life de - liv - er. Had Christ, that once was
 wake the dead in num - ber.

Refrain

slain, ne'er burst his three-day pri - son, our faith had been in

vain; but now is Christ a - ris - en, a - ris - en, a -

ris - en, a - ris - en.

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen
People **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA - HYMNAL S280

ROBERT POWELL

Glo-ry to God in the high - est, and peace___ to his
peo-ple on earth. Lord God, heaven-ly King, al - migh-ty___God and Fa - ther, we
wor-ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on-ly
Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sins of the world: have
mer - cy on us; you are seat - ed at the right hand of the Fa-ther: re - ceive our
prayer. For you a-lone are the Ho - ly One, you a-lone___ are the Lord, you a -
lone are the Most___ High, Je - sus Christ, with his Ho - ly spi - rit, in the
glo - ry of God___ the Fa - ther. A - men.

Setting: Robert Powell (1932-2025)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray together.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

FIRST READING

ACTS 7:55-60

Lector A Reading from the Acts of the Apostles.

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 31:1-5, 15-16

The Cantor sings verses; Congregation sings the refrain.

Refrain

Fa - ther I put my life, Fa - ther I put my life, **in** your hands.

In you, O Lord, I take refuge;
let me never be put to shame.
In your justice rescue me.
Into your hands I commend my spirit. (Refrain)

Refrain

For all my foes I am an object of reproach,
a laughing stock to my neighbors and a dread to my friends;
they who see me abroad flee from me.
I am forgotten like the unremembered dead;
I am a dish that is broken.

Refrain

But my trust is in you, O Lord;
I say, "You are my God.
In your hands is my destiny;
rescue me from my enemies and my persecutors

Refrain

Lector A Reading from the First Letter of Peter.

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected
has become the very head of the corner”,
and

“A stone that makes them stumble,
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,
but now you are God’s people;
once you had not received mercy,
but now you have received mercy.

Lector Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

THE SEQUENCE - HYMNAL 243

SOUTHERN MELODY



1 When Ste-phen, full of power and grace, went forth through-out the
2 When Ste-phen preached a - gainst the laws and by those laws was
3 When Ste-phen, young and doomed to die, fell crushed be - neath the
4 Let me, O Lord, thy cause de - fend, a knight with - out a



land, he bore no shield be - fore his face, no
tried, he had no friend to plead his cause, no
stones, he had no curse nor venge - ful cry for
sword; no shield I ask, no faith - ful friend, no



wea - pon in his hand; but on - ly in his
 spokes - man at his side; but on - ly in his
 those who broke his bones; but on - ly in his
 venge - ance, no re - ward; but on - ly in my



heart a flame and on his lips a sword where -
 heart a flame and on his eyes a light where -
 heart a flame and on his lips a prayer that
 heart a flame and in my soul a dream, so



with he smote and o - ver - came the foe - men of the Lord.
 with God's day - break to pro - claim and rend the veils of night.
 God, in sweet for - give - ness' name, should un - der - stand and spare.
 that the stones of earth - ly shame a jew - eled crown may seem.

Words: Jan Struther (1901-1953), alt.
 Music: *Salvation*, melody from *Kentucky Harmony*, 1816

THE HOLY GOSPEL

JOHN 14:1-14

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

THE REV. LYNN PERKINS

Silence: A few moments of quiet allow us to contemplate where and how the Spirit speaks to us after hearing the day's lessons and sermon.

THE NICENE CREED

Celebrant Let us affirm our faith using the words of the Nicene Creed.

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

In the Diocesan Cycle, we are praying for St Philip's In The Hills in Tucson, as well as our companion diocese, the Diocese of Western Mexico, Bishop Ricardo Gomez Osnaya. Birthday blessings go out to Jim Klassen, and all who have birthdays this week. Anniversary blessings go out to Tom & Linda Turner, and all who have anniversaries this week.

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord in your mercy, **hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord in your mercy, **hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord in your mercy, **hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord in your mercy, **hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for all people in areas of conflict.

Lord in your mercy, **hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord in your mercy, **hear our prayer.**

I invite your prayers and petitions either silently or aloud.

Pause

Lord in your mercy, **hear our prayer.**

I invite your expressions of gratitude either silently or aloud.

Pause

Lord in your mercy, **hear our prayer.**

CELEBRATING OUR SHARED MINISTRY WITH INDIGENOUS PEOPLES

We acknowledge and pay respect to the Yavapai, Hualapai, Havasupai, Apache, Hopi, Diné, and Ancient peoples as the original inhabitants of the land and their role as custodians of this land given to them by our one and only Creator God. We commit ourselves to actively work alongside indigenous people for reconciliation and justice as we live into our Baptismal Covenant and respect the dignity of every person.

THE CONCLUDING COLLECT

The Celebrant prays a concluding collect.

CONFESSIO

Priest Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

HEALING PRAYERS

Worshippers who would like to receive healing prayers and anointing will be invited to approach the altar rail.

THE PEACE

Celebrant The peace of Christ be always with you.
People **And also with you.**

ANNOUNCEMENTS, BLESSINGS, & ACKNOWLEDGEMENT OF ONLINE VIEWERS

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

We accept offerings and pledge payments via US Mail St. Andrew's Episcopal Church, 100 Arroyo Piñon Drive, Sedona, AZ 86336 and through our online giving portal:

<https://saint-andrews.org/giving/>

OR Scan this QR code to give.

Part of our worship is giving back to God with gratitude and joy for what we have already received. If you have already given for this period, you may celebrate this gift by placing the **Giving Card** into the alms basin as a symbol of your act of giving.

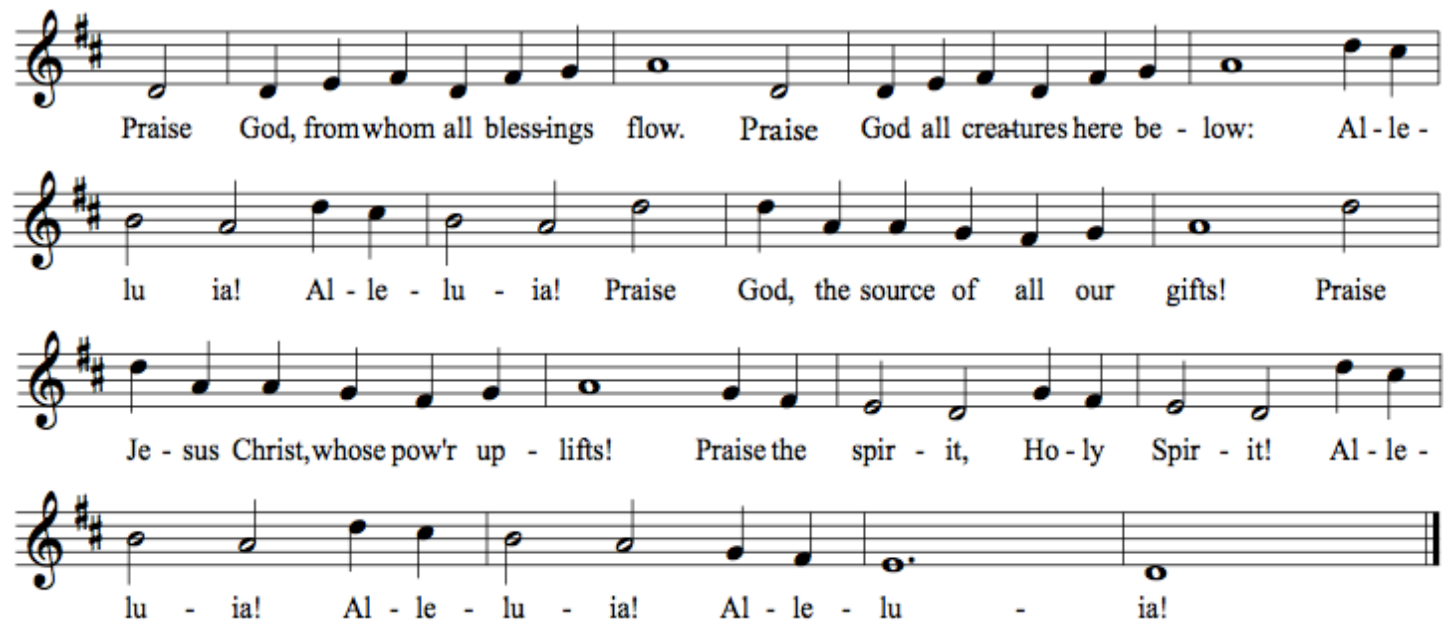


OFFERTORY

This Alone

TIM MANION

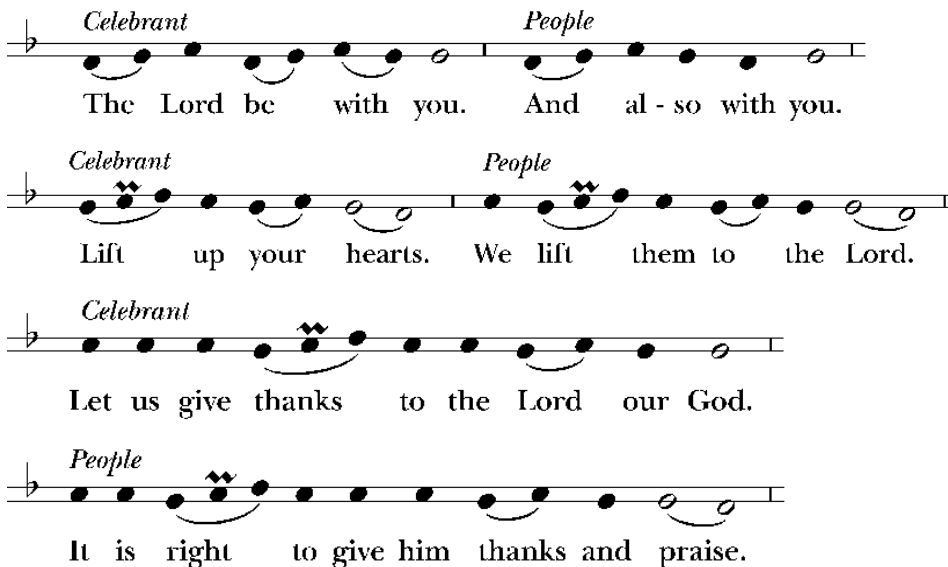
DOXOLOGY



Praise God, from whom all blessings flow. Praise God all creatures here be - low: Al - le - lu ia! Al - le - lu - ia! Praise God, the source of all our gifts! Praise Je - sus Christ, whose pow'r up - lifts! Praise the spir - it, Ho - ly Spir - it! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

THE GREAT THANKSGIVING

(BOOK OF COMMON PRAYER, RITE II, EUCHARISTIC PRAYER B)



Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS - HYMNAL S129

ROBERT POWELL

Ho - ly, ho - ly, ho - ly Lord, God of po-wer and
might, hea-ven and earth are full of your glo-ry. Ho - san - na in the high-est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew and Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion in both kinds (Bread & Wine) will be offered. Gluten-free wafers and chalice available upon request.

COMMUNION MUSIC

Here O My Lord


WARREN SWENSON

POSTCOMMUNION PRAYER

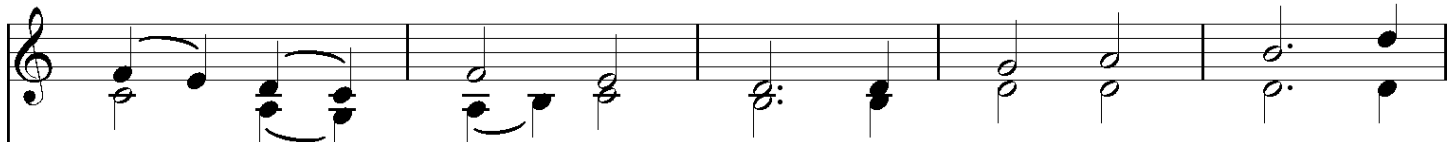
**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

BLESSING


The Celebrant blesses the congregation.



1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is - a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and



1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion



1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev.
 Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm Lowell Mason (1792-1872), alt.

DISMISSAL

Priest *The congregation is dismissed by the Priest.*
People **Thanks be to God.**

Please remain in your pew as we conclude our worship together with the Postlude.

POSTLUDE

Sing a New Song

EDWARD BROUGHTON

+ + +

SERVING TODAY

Celebrant: The Rev. Vincent Caranchini Preacher: The Rev. Lynn Perkins
Music Director: Terrie Backes Organist: Dr. Tiantian Liang
Associate Musician: Bob Backes Crucifer: Winnie Follett
Choir: Janice Carter, Carolyn Fisher, Kristine Follett, Sandy Gasset, Eve Harrison, Linda Rachel,
Laura Smith, Linda Thacker
Greeters/Ushers: Tom & Linda Turner Chalice Bearers: Jan Haury, Alexa Hokanson
Lector: Dennis Tomko Intercessor: Rick Baker
Zoom & Audio Operations: Paul Troutman Video Operations: Philip Thompson
Altar Guild: Linda Rounds-Nichols Vestry Person of the Day: Alexa Hokanson

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We hold the following in our prayers this month:

Michele Massaro (friend of Connie & Winnie), Richard Rosenkrans, David Backes, Paul Troutman, Cheryl Kellogg, Bob Koplitz, Wayne Roberts, Sean & Teresa Ratzlaff & Family, Randy Davis, Karolen Deupree, Maddie Cottingham, Barbara Vincent, Marisa Witherspoon, Dana Witherspoon, Liz Koplitz, Laura Smith, James Backes, Julie Williams, Vincent's mother Linda Bebej, Mary Mulcahy-Bloomer's daughter Elizabeth Mulcahy, Jack Baxter, Loren Haury, Ree Hudson, Jeannette Sasmor, Sally Noyes.

We pray for all who have died, especially Deirdre Moulinier, Kevin Rickard (Fr. Roger Perkins' nephew), Carrie Kukulsky (Fr. Berry's neighbor), Ann Pomykal (Fr. Berry's cousin), all who have died in areas of armed conflict, in extreme weather events aggravated by climate change, in the desert on our southern border, and through acts of gun violence. May the souls of the departed, by the mercy of God, rest in peace.

To add a name to the list printed in the bulletin, please email [office\[at\]saint-andrews\[dot\]org](mailto:office[at]saint-andrews[dot]org).

If you desire pastoral support, please contact The Rev. Lynn Perkins (505) 264-8241.

ABOUT ST. ANDREW'S

Priest -in Charge The Rev. Vincent Caranchini
Assisting Clergy The Rt. Rev. Kirk Smith
 The Rev. Lynn Perkins
 The Rev. Berry Parsons
Senior Warden Alexa Hokanson
Junior Warden Janice Carter
Treasurer Nancy Walsh

Free Lecture-Concert

Dave Len Scott and his Jazz Trio presents:

“Understanding Jazz: A History, Discussion, & Demonstration

Sunday, May 10th, 2026 3-4PM

St. Andrew’s Episcopal Church

Dave Len Scott, Lecturer, Piano, Trumpet

Chris Alcaraz, Upright Bass

Jared Silverstein, Drums



Dave Len Scott has taught “Survey of Jazz” at San Francisco State University, “History of Jazz” at California State University, Stanislaus, Berkeley City College, and “Philosophy of Jazz” at the California Jazz Conservatory in Berkeley, CA.

Dave was lead trumpeter and featured soloist in the Glenn Miller Orchestra, 1993.

Topics will include: review of jazz origins, jazz’s current identity & key figures, jazz’s significance as an art form, and an understanding, review, appreciation, and demonstration of jazz styles.

Weekend Worship Services

In-person, on Zoom, and Facebook Live

Sundays – 9:15-9:45am

Bible Liftoff

Sundays – 10:00am

Holy Eucharist

Weekday Worship Services

Mondays – 3:00pm

Centering Prayer (1st & 3rd Mondays) – In-person

Centering Prayer (2nd & 4th Mondays) – Zoom

Contact the Parish Office for Zoom link.

Tuesdays – Noon

Holy Eucharist – In Sanctuary

