



THE LITURGY OF THE WORD

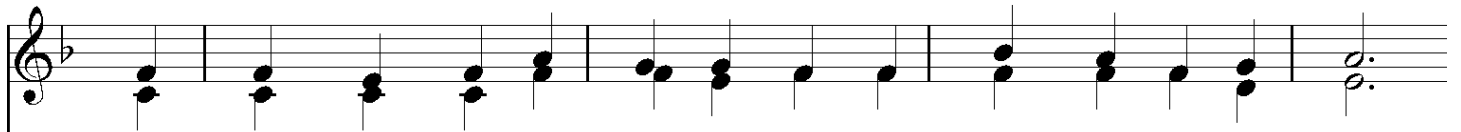
PRELUDE

Partida (on NUN DANKET) 2. Invocation

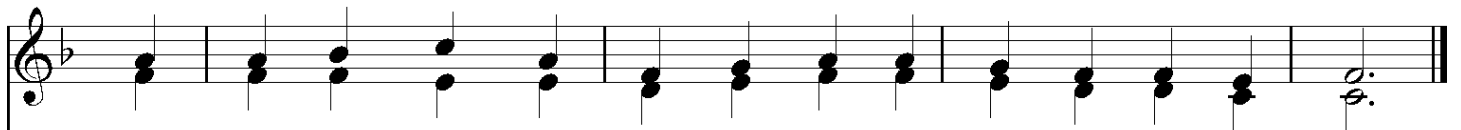
RACHEL LAURIN

GATHERING HYMN

RICHARD REDHEAD



1 Lord, who through-out these for - ty days for us didst fast and pray,
 2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,
 3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
 4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
 5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.
 2 O give us strength in thee to fight, in thee to con - quer sin.
 3 to die to self, and chief - ly live by thy most ho - ly word.
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898)

Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm Richard Redhead (1820-1901)

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever, Amen.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
 mor - tal One, Have mer - cy up - on us. Ho - ly God,
 Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
 up - on us. Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: From *New Plainsong*; David Hurd (b.1950)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

DEUTERONOMY 26:1-11

Lector A Reading from the Book of Deuteronomy.

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you,

O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Lector The Word of the Lord.

People **Thanks be to God.**

Silence

PSALM 91:1-2,9-16

Celebrant Let us read the Psalm responsively.

- 1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.
- 2 He shall say to the Lord,
**"You are my refuge and my stronghold, *
my God in whom I put my trust."**
- 9 Because you have made the Lord your refuge, *
and the Most High your habitation,
- 10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, *
to keep you in all your ways.
- 12 They shall bear you in their hands, *
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; *
**I am with him in trouble;
I will rescue him and bring him to honor.**
- 16 With long life will I satisfy him, *
and show him my salvation.

Silence

THE SECOND READING

ROMANS 10:8b-13

Lector A Reading from the Letter of Paul to the Romans.

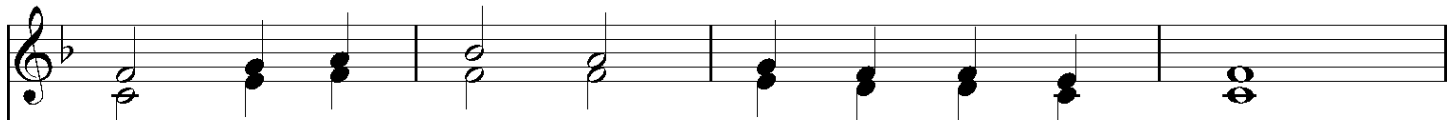
"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."


Lector The Word of the Lord.

People **Thanks be to God.**

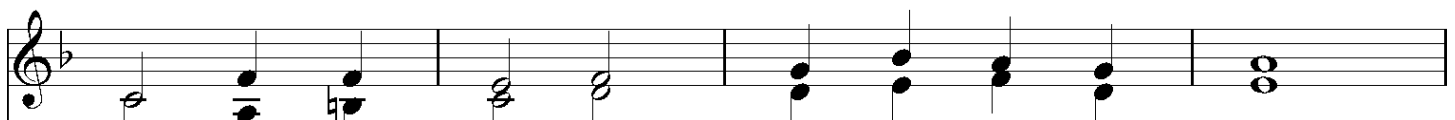
Silence



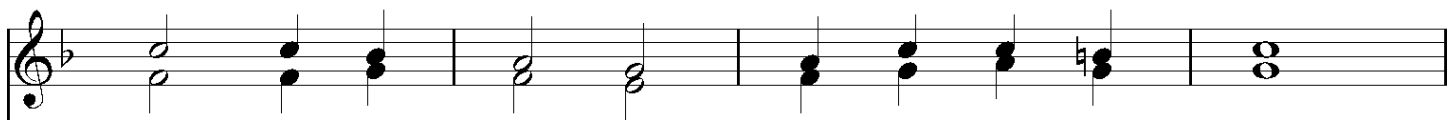
1 E - ter - nal Lord of love, be - hold your Church
 2 So dai - ly dy - ing to the way of self,
 3 If dead in you, so in you we a - rise,




walk - ing once more the pil - grim way of Lent,
 so dai - ly liv - ing to your way of love,
 you the first - born of all the faith - ful dead;



led by your cloud by day, by night your fire,
 we walk the road, Lord Je - sus, that you trod,
 and as through ston - y ground the green shoots break,



moved by your love and toward your pres - ence bent:
 know - ing our - selves bap - tized in - to your death:
 glo - rious in spring - time dress of leaf and flower,



far off yet here— the goal of all de - sire.
 so we are dead and live with you in God.
 so in the Fa - ther's glo - ry shall we wake.

Words: Thomas H. Cain (1931-2003)
 Music: *Old 124th*, melody *Pseaumes octante trois de David*, 1551;
 harm. Charles Winfred Douglas ((1867-1944)

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glorify be to thee, O Lord.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you,
to protect you,'

and

'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Deacon The Gospel of the Lord.
People **Praise be to thee, O Christ.**

Silence

SERMON

THE REV. VINCENT CARANCHINI

THE NICENE CREED

Celebrant Let us affirm our faith using the words of the Nicene Creed.

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

JON WHITE & LISA GRAVES, *HEAR OUR PRAYER*

In the Diocesan Cycle, we are praying for St. John's Episcopal-Lutheran in Williams, as well as our companion diocese, the Diocese of Western Mexico, Bishop Ricardo Gomez Osnaya. Birthday blessings go out to Janet Lobsinger, Janet Shreve, and all who have birthdays this week. Anniversary blessings go out to all who have anniversaries this week.

In this, the first Sunday of the holy season of Lent, let us offer to God the deepest needs of our hearts crying out to him, Lord in your mercy, hear our prayer.

Holy One, bless this church with an ever-deepening faith and lead us forward in our season of wonder as we prepare for the season of Lent.

Lord in your mercy, **hear our prayer.**

Holy One, bless those who hunger for your love. May we worship you in the beauty of holiness so that we may be strengthened and sent out into the world to serve your gospel.

Lord in your mercy, **hear our prayer.**

Holy One, bless our nation's leaders at all levels with wisdom, curtesy, compassion, and grace. Bless all who live here with a care for one another and a willingness to compromise. We pray especially for all people in areas of conflict.

Lord in your mercy, **hear our prayer.**

Holy one, protect the children and families of our community. Give them the gift of time, health, and love of you. Let us be a part of the life of families and especially send us to love the lonely and forgotten who live among us.

Lord in your mercy, **hear our prayer.**

Holy One, healing is one of our greatest needs in this life. It is our privilege to offer to you those we know who are in need of your healing and who seek a relief from pain and suffering.

Lord in your mercy, **hear our prayer.**

Holy One, we know you have prepared a place for us. Gather those who die in the light of your love and bless the grieving with comfort and peace.

Lord in your mercy, **hear our prayer.**

Celebrating our Shared Ministry with Indigenous Peoples

We acknowledge and pay respect to the Yavapai, Hualapai, Havasupai, Apache, Hopi, Navajo, and Ancient peoples as the original inhabitants of the land and their role as custodians of this land given to them by our one and only Creator God. We commit ourselves to actively work alongside indigenous people for reconciliation and justice as we live into our Baptismal Covenant and respect the dignity of every person.

THE CONCLUDING COLLECT

Celebrant Holy God, Father, Son, and Holy Spirit, bless our prayers with your discerning love and lead us ever more into a deeper life of faith with you. **Amen.**

The Celebrant invites the people to sit for a brief period of silent meditation. A gong is rung at the beginning and end of the meditation period.

CONFESSION OF SIN

The Congregation stands or kneels for the Confession.

Silence may be kept.

Deacon Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

ABSOLUTION

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

HEALING PRAYERS

Worshippers who would like to receive healing prayers and anointing will be invited to approach the altar rail. All others may sit in silent prayer.

THE PEACE

The Congregation stands

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

ANNOUNCEMENTS AND BLESSINGS

THE LITURGY OF THE TABLE

An Offertory Statement is made.

*We will continue to accept offerings and pledge payments via US Mail
St. Andrew's Episcopal Church, 100 Arroyo Piñon Drive, Sedona, AZ 86336
and through our online Giving portal: <https://saint-andrews.org/giving/>*

Scan this QR code to give now.



Part of our worship is giving back to God with gratitude and joy for what we have already received.

*If you have already given for this period, you may celebrate this gift by
placing the **Giving Card** into the alms basin as a symbol of your act of giving.*

OFFERTORY

In Christ There Is No East Or West

HARRY T. BURLEIGH

DOXOLOGY

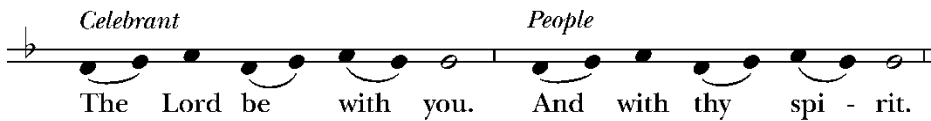
TUNE: OLD 100TH

The Congregation stands.

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost! Amen.**

THE GREAT THANKSGIVING (BOOK OF COMMON PRAYER, RITE I, EUCHARISTIC PRAYER II)

Celebrant *People*



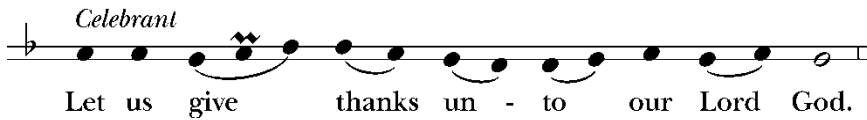
The Lord be with you. And with thy spi - rit.

Celebrant *People*




Lift up your hearts. We lift them up un - to the Lord.

Celebrant



Let us give thanks un - to our Lord God.

People



It is meet and right so to do.

The Celebrant continues

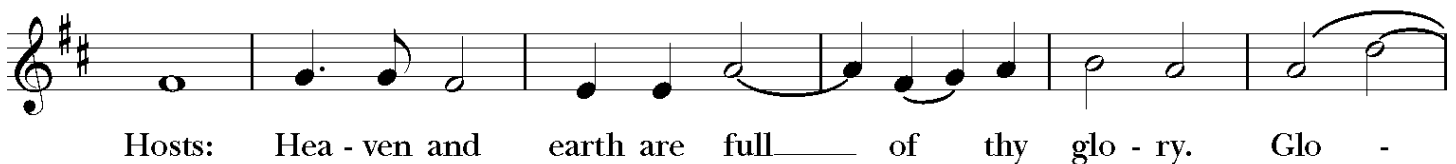
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

SANCTUS

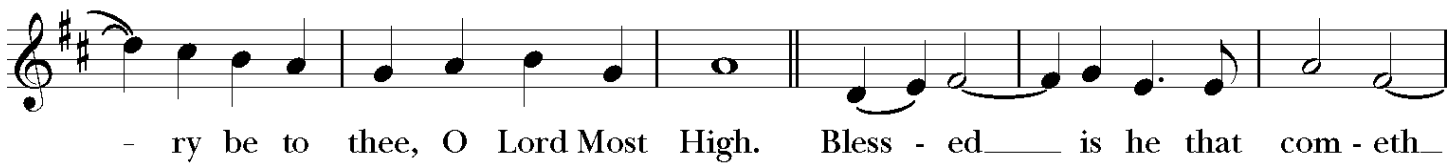
HEALY WILLAN



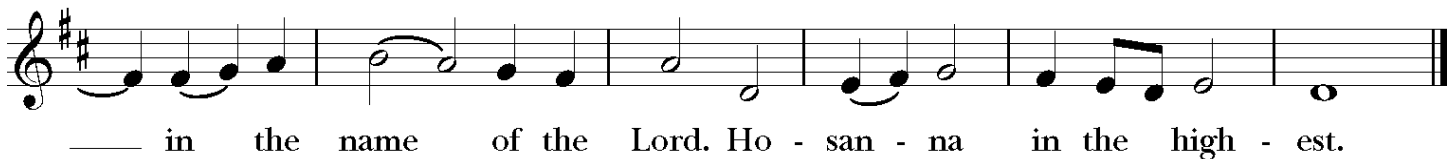
Ho - ly, ho - ly, ho - ly, Lord God of



Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



- ry be to thee, O Lord Most High. Bless - ed is he that com - eth



in the name of the Lord. Ho - san - na in the high - est.

Setting: from *Missa de Sancta Maria Magdalena*, Healy Willan (1880-1968)

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

A period of silence is kept.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

FRACTION ANTHEM

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God. All are welcome at God's Table.

COMMUNION MUSIC

A Call to Silence "Be Still"

CRAIG COURTNEY

Communion in both kinds (Bread & Wine) will be offered. Worshippers may stand or kneel to receive Communion. Gluten-free wafers and chalice available upon request.

POSTCOMMUNION PRAYER

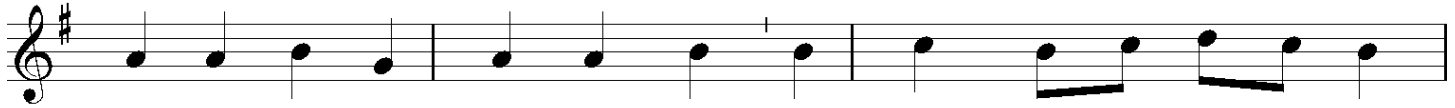
Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

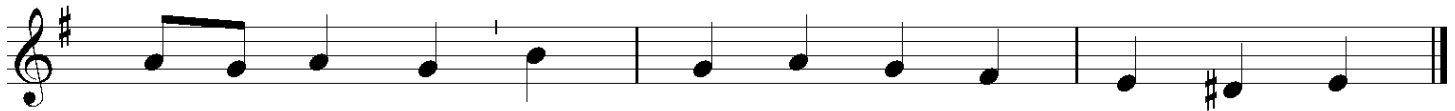
The Celebrant blesses the congregation.



1 The glo - ry of these for - ty days we
 2 A - lone and fast - ing Mo - ses saw the
 3 So Dan - iel trained his mys - tic sight, de -
 4 Then grant us, Lord, like them to be full



1 ce - le - brate with songs of praise; for Christ, through whom all
 2 lov - ing God who gave the law; and to E - li - jah,
 3 liv - ered from the li - ons' might; and John, the Bride - groom's
 4 oft in fast and prayer with thee; our spi - rits strength - en



1 things were made, him - self has fast - ed and has prayed.
 2 fast - ing, came the steeds and char - i - ots of flame.
 3 friend, be - came the her - ald of Mes - si - ah's name.
 4 with thy grace, and give us joy to see thy face.

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt.
 Music: *Erhalt uns, Herr*, melody from *Geistliche Lieder*, 1543

DISMISSAL

Deacon The Deacon dismisses the congregation.
People **Thanks be to God.**

Please remain in your pew as we conclude our worship together with the Postlude.

POSTLUDE

O For A Thousand Tongues To Sing

HAROLD RUTZ

Serving Today

Celebrant: The Rt. Rev. Kirk Smith

Preacher: The Rev. Vincent Caranchini

Assisting Priest: The Rev. Berry Parsons

Deacon: The Rev. Vincent Caranchini

Music Director: Dave Len Scott

Crucifer: Alexa Hokanson

Choir: Janice Carter, Carolyn Fisher, Kristine Follett, Eve Harrison, Raphael Leggman, Linda Rachel, Laura Smith, Linda Thacker

Greeters/Ushers: Nancy Walsh, Connie Johnson

Chalice Bearers: Rick Baker, Linda Rounds-Nichols

Lector: Dennis Tomko

Intercessor: Kristine Follett

Zoom & Audio Operations: Winnie Follett

Video Operations: Philip Thompson

Altar Guild: Winnie Follett

Vestry Person of the Day: Tom Turner

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We hold the following in our prayers this month:

Drew Perkins, Anne Crosman, Tim Riordan (brother of James Riordan), Berry Parsons, Joan Scott, Ligaya Jenson, Dennis Tomko, Carl Johnson, Marie Brown, Joey Morelli, Grandma Roanna, Deirdre Moulinier's sister Debby, Doug Sandvall's friend Randy Davis, Philip Thompson's relative Katie Green, Maureen Koza, James Riordan, Carolyn Fisher, Mary Mulcahy-Bloomer's daughter Elizabeth Mulcahy, Berry's relatives Christian and Melissa Disla, Marie Brown's son Sean, Cheryl Kellogg's family member Dick Saffley, Jack Baxter, Vincent's mother Linda Bebej, Paul Troutman, Loren Haurly, Ree Hudson, Jeannette Sasmor.

We pray for all who have died especially Dean Smith (brother of Bob Smith), all who have died in areas of armed conflict, in extreme weather events aggravated by climate change, in the desert on our southern border, and through acts of gun violence. May the souls of the departed, by the mercy of God, rest in peace.

To add a name to the list printed in the bulletin, please email [office\[at\]saint-andrews\[dot\]org](mailto:office[at]saint-andrews[dot]org). If you desire pastoral support, please contact The Rev. Berry Parsons (919) 200-9899.

WEEKEND WORSHIP SERVICES

In-person, on Zoom, and Facebook Live

Sundays – 9:15-9:45am

Bible Liftoff

Sundays – 10:00am

Holy Eucharist Rite II or Enriching Our Worship (EOW)

2nd Sundays: Holy Eucharist Rite I

WEEKDAY WORSHIP SERVICES

Contact the Parish Office for Zoom link.

Mondays – 3:00pm

Centering Prayer (1st & 3rd Mondays) – In-person

Centering Prayer (2nd & 4th Mondays) – Zoom

Wednesdays – Noon

Holy Eucharist – In Sanctuary

Thursdays – 10:00am

Gospel Co-op Worship – Zoom

Saturdays – 6:00pm

Taizé – In Sanctuary