



THE LITURGY OF THE WORD

PRELUDE

*I Feel The Spirit Moving* (solo Carolyn Fisher)

DAVID WILLIAMS

GATHERING HYMN

German Folk Melody



Hail to the Lord's A - noin - ted, great Da - vid's grea ter Son! Hail in the time ap -  
He comes with suc - cor spee - dy to those who suf - fer wrong; to help the poor and  
He shall come down like show - ers up - on the fruit ful earth; love, joy, and hope, like



poin - ted, his reign on earth be - gun! He comes to break op - pres - sion, to  
nee - dy, and bid the weak be strong; to give them songs for sigh - ing, their  
flow - ers, spring in his path to birth. Be - fore him on the moun - tains, shall



set the cap - tive free; to take a - way trans - gres - sion, and rule in e - qui - ty.  
dark - ness turn to light, whose souls, con - demned and dy - ing, are pre - cious in his sight.  
peace, the her - ald, go, and right - eous - ness in foun - tains, from hill to val - ley flow.

Words: James Montgomery (1771-1854); para of Psalm 72  
Music: *Es flog ein kleins Waldvögelein*, German folk song; adapt. and harm.  
*A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941)

OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glo-ry to God in the high - est, and peace\_\_\_ to his  
 peo-ple on earth. Lord God, heaven-ly King, al - migh-ty\_\_\_God and Fa - ther, we  
 wor-ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on-ly  
 Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sins of the world: have  
 mer - cy on us; you are seat - ed at the right hand of the Fa-ther: re - ceive our  
 prayer. For you a-lone are the Ho-ly One, you a-lone\_\_\_ are the Lord, you a -  
 lone are the Most\_\_\_ High, Je - sus Christ, with his Ho - ly spi - rit, in the  
 glo - ry of God\_\_\_ the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

THE COLLECT OF THE DAY

*Celebrant*     The Lord be with you.

*People*        **And also with you.**

*Celebrant*     Let us pray together.

**Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

FIRST READING

NEHEMIAH 8:1-3,5-6,8-10

*Lector*        A Reading from the Book of Nehemiah.

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

*Lector*        Hear what the Spirit is saying to God's people.

*People*        **Thanks be to God.**

*Silence*

PSALM 19



© 1979, Robert Knox Kennedy

- 1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
- 2 One day tells its tale to another, \*  
and one night imparts knowledge to another.
- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect  
and revives the soul; \*  
the testimony of the Lord is sure  
and gives wisdom to the innocent.
- 8 The statutes of the Lord are just  
and rejoice the heart; \*  
the commandment of the Lord is clear  
and gives light to the eyes.
- 9 The fear of the Lord is clean  
and endures for ever; \*  
the judgments of the Lord are true  
and righteous altogether.
- 10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 Who can tell how often he offends? \*  
cleans me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O Lord, my strength and my redeemer.

*Silence*

*Lector* A Reading from the First Letter of Paul to the Corinthians.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

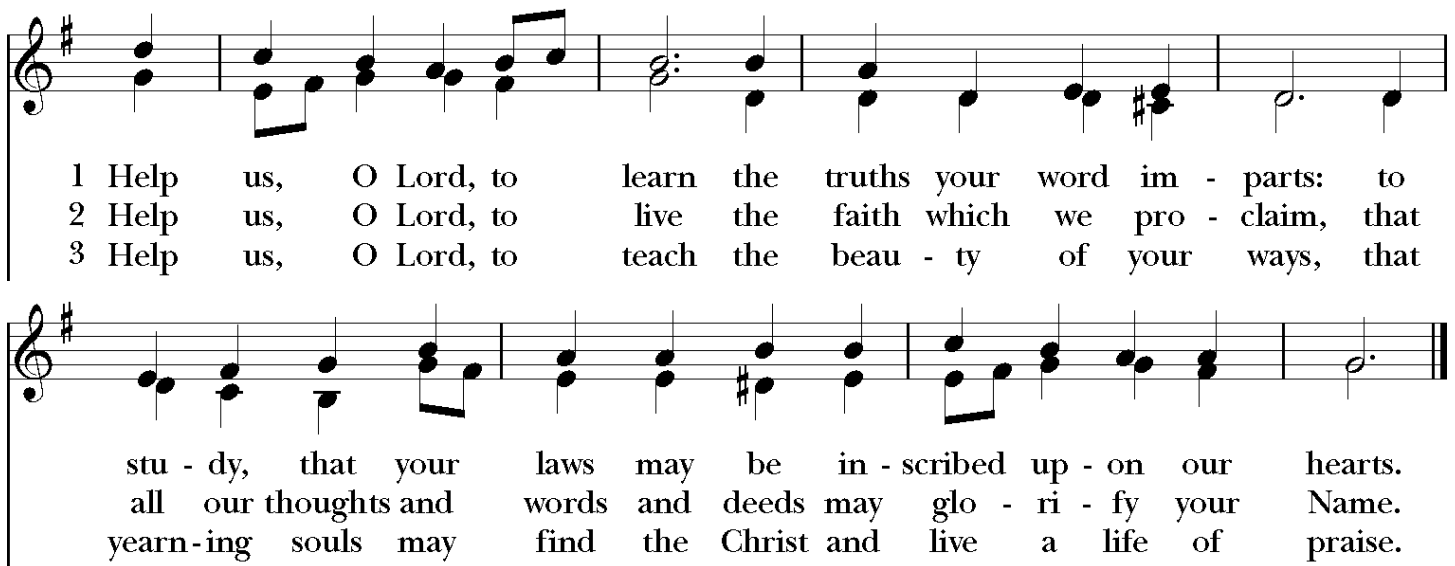
Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

*Lector* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

*Silence*

THE SEQUENCE HYMN

WILLIAM HENRY MONK



1 Help us, O Lord, to learn the truths your word im - parts: to  
 2 Help us, O Lord, to live the faith which we pro - claim, that  
 3 Help us, O Lord, to teach the beau - ty of your ways, that

stu - dy, that your laws may be in - scribed up - on our hearts.  
 all our thoughts and words and deeds may glo - ri - fy your Name.  
 yearn - ing souls may find the Christ and live a life of praise.

Words: William Watkins Reid, Jr. (1923-2007), alt.  
 Music: *St. Ethelwald*, William Henry Monk (1823-1889)

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*            **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.  
He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

*Priest*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

*Silence*

SERMON

THE RT. REV. KIRK SMITH

THE NICENE CREED

*Celebrant*      Let us affirm our faith using the words of the Nicene Creed.

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.**  
**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.**  
**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**  
**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**  
**With the Father and the Son he is worshiped and glorified.**  
**He has spoken through the Prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

In the Diocesan Cycle, we are praying for Grace St. Paul's in Tucson, as well as our companion diocese, the Diocese of Western Mexico, Bishop Ricardo Gomez Osnaya. Birthday blessings go out to Robert Wakefield, and all who have birthdays this week. Anniversary blessings go out to all who have anniversaries this week. Marvelous God, who has brought forth many wonderful works, hear our prayers and answer our needs and hopes as we pray, Lord in your mercy, hear our prayer.

Help your church see its strength in openness and cooperation, help us to forge bonds of mission and ministry with others that your glory might extend across the whole earth.

Lord in your mercy, **hear our prayer.**

Let the light of truth and justice shine forth across our nation; may this nation be a place of peace and opportunity for all its people.

Lord in your mercy, **hear our prayer.**

Send your Spirit upon this assembly that this might be a place of refuge, a beacon of hope, and a true embodiment of the Good News for our neighbors.

Lord in your mercy, **hear our prayer.**

May your holy words guide us in our endeavor to be good stewards of your good creation, ensuring its abundance for us and for those yet to be born.

Lord in your mercy, **hear our prayer.**

Lift up the lowly and forgotten, gather the marginalized, and bring liberty to the oppressed that the power of your love might inspire all people.

Lord in your mercy, **hear our prayer.**

We pray especially for all people in areas of conflict.

Lord in your mercy, **hear our prayer.**

Bring your healing spirit to bear in the lives of all who suffer from any sickness or infirmity. Let them know wholeness, wellness, and peace.

Lord in your mercy, **hear our prayer.**

Receive the dying into your loving arms eternally; may we and they someday know you face to face in your coming age.

Lord in your mercy, **hear our prayer.**

#### CELEBRATING OUR SHARED MINISTRY WITH INDIGENOUS PEOPLES

**We acknowledge and pay respect to the Yavapai, Hualapai, Havasupai, Apache, Hopi, Navajo, and Ancient Peoples as the original inhabitants of the land and their role as custodians of this land given to them by our one and only Creator God. We commit ourselves to actively work alongside indigenous people for reconciliation and justice as we live into our Baptismal Covenant and respect the dignity of every person.**

*Celebrant* Let us pray for this congregation as we search for a new rector.

**God of the in-between and unknown, who was and is and is to come: We thank you for your presence and protection, especially as we seek a new rector for this your church. Grant us wisdom to discern the path, hopeful hearts as we strive to follow your way, courage to imagine, and joy to create. Through Jesus Christ, your Word who dwelt with us, who with you and the Holy Spirit makes all things new, and who lives and reigns for ever and ever. Amen.**

## THE CONCLUDING COLLECT

*Celebrant* Hear the prayers of your people and answer us as you have answered your people across time so that we might feel your presence among us and strengthen us for the call of being agents of your love in the world. **Amen**

*A short period of silent meditation is announced and concluded with the ringing of the gong.*

## CONFESSION

*Priest* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## ABSOLUTION

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## HEALING PRAYERS

*Worshippers who would like to receive healing prayers and anointing will be invited to approach the altar rail.*

## THE PEACE

*Celebrant* The peace of Christ be always with you.  
*People* **And also with you.**

## COMMISSIONING OF EUCHARISTIC VISITORS

*SPONSOR:* I present to you this person who has been chosen and trained to administer the Holy Communion in this congregation to the sick and the infirm.

*PRIEST* The cup of blessing which we bless is a sharing in the Blood of Christ. The bread which we break is a sharing in the Body of Christ. As often as you eat this bread and drink this cup:

*ALL* **You proclaim the Lord's death until he comes.**

*PRIEST:* Let us pray. Grant, Almighty God, that those through whom the sick and infirm are included in the distribution of the Holy Communion may live in love and holiness according to your commandment, and at the last come to the joy of your heavenly feast with all your saints in light, through Jesus Christ our Lord. **Amen.**

In the Name of God and of this congregation, I commission you, Linda, to share the Holy Communion with those prevented from attending the Parish Eucharist. **Amen.**

## ANNOUNCEMENTS AND BLESSINGS



THE LITURGY OF THE TABLE  
An Offertory Sentence is given



We will continue to accept offerings and pledge payments via US Mail  
St. Andrew's Episcopal Church, 100 Arroyo Piñon Drive, Sedona, AZ 86336  
and through our online Giving portal: <https://saint-andrews.org/giving/>

Scan this QR code to give now.

Part of our worship is giving back to God with gratitude and joy for what we have already received.  
If you have already given for this period, you may celebrate this gift by  
placing the **Giving Card** into the alms basin as a symbol of your act of giving.

OFFERTORY

Gracious Spirit, Give your Servants

CYRIL VINCENT TAYLOR

DOXOLOGY

RALPH VAUGHN WILLIAMS

Praise God, from whom all blessings flow. Praise God all creatures here be - low: Al - le -  
lu - ia! Al - le - lu - ia! Praise God, the source of all our gifts! Praise  
Je - sus Christ, whose pow'r up - lifts! Praise the spir - it, Ho - ly Spir - it! Al - le -  
lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Words: John Athelstan Laurie Riley; Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*; adapt. and harm. Ralph Vaughan Williams

THE GREAT THANKSGIVING (BOOK OF COMMON PRAYER, RITE II, EUCHARISTIC PRAYER A)

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

WILLIAM MATHIAS

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias (1934-1992)

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**All Christ has died. Christ is risen. Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God. All are welcome at God's table.

*Communion in both kinds (Bread & Wine) will be offered. Worshippers may stand or kneel to receive Communion. Gluten-free wafers and chalice available upon request.*

COMMUNION HYMN

*My Lord, What A Morning* (solo Kristine Follett)

AFRICAN AMERICAN SPIRITUAL

POSTCOMMUNION PRAYER

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do, to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

BLESSING

*The Celebrant blesses the congregation.*



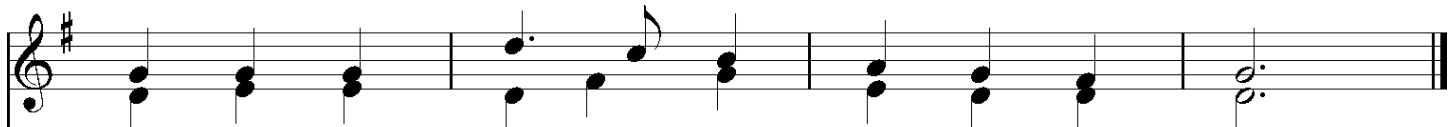
1 Christ for the world we sing! The world to  
 2 Christ for the world we sing! The world to  
 3 Christ for the world we sing! The world to  
 4 Christ for the world we sing! The world to



Christ we bring with lov - ing zeal; the poor, and  
 Christ we bring with fer - vent prayer; the way - ward  
 Christ we bring with one ac - cord; with us the  
 Christ we bring with joy - ful song; the new - born



them that mourn, the faint and o - ver - borne,  
 and the lost, by rest - less pas - sions tossed,  
 work to share, with us re - proach to dare,  
 souls, whose days, re - claimed from er - ror's ways,



sin - sick and sor - row - worn, whom Christ doth heal.  
 re - deemed at count - less cost from dark de - spair.  
 with us the cross to bear, for Christ our Lord.  
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1830-1886)

Music: *Moscow*, melody Felice de Giardini (1716-1796), harm. *The New Hymnal*, 1916,  
 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

## DISMISSAL

*Priest* The congregation is dismissed by the priest.  
*People* **Thanks be to God.**

*Please remain in your pew as we conclude our worship together with the Postlude.*

## POSTLUDE

*Festive Postlude*

PAUL FEY

**Annual Meeting and Potluck following the Service**

+ + +

### Serving Today

Celebrant: The Rev. Berry Parsons      Preacher: The Rt. Rev. Kirk Smith  
Assisting Priest: The Rev. Lynn Perkins      Music Director: Dave Len Scott  
Crucifer: Alexa Hokanson

Choir: Janice Carter, Carolyn Fisher, Kristine Follett, Eve Harrison, Linda Rachel, Laura Smith  
Greeters/Ushers: Nancy Walsh, Tracy Egeness      Chalice Bearers: Alexa Hokanson, Jan Haury  
Lectors: Robin Cameron, Anne Crossman      Intercessor: Anne Crossman  
Zoom & Audio Operations: Paul Troutman      Video Operations: Philip Thompson  
Altar Guild: Nancy Walsh      Vestry Person of the Day: Tom Turner

Hymns and Service Music from The Hymnal 1982 © 1985 by The Church Pension Fund. Wonder, Love, and Praise ©1997 by The Church Pension Fund.  
Songs & Prayers from Taizé © 1991 Ateliers et Presses de Taizé. Lift Every Voice and Sing II © 1993 by The Church Pension Fund.  
Hear Our Prayer, © Jon White & Lisa Graves. ONE LICENSE, License #A-727590, including podcast/streaming.

*We hold the following in our prayers this month:*

Berry Parsons, Joan Scott, Ligaya Jenson, Dennis Tomko, Carl Johnson, Marie Brown, Joey Morelli, Grandma Roanna, Paul's friend Jan, Deirdre Moulinier's sister Debby, Doug Sandvall's friend Randy Davis, Friends of Nancy Walsh: Jed Stupak, Daniel McCown, Philip Thompson's relative Katie Green, Maureen Koza, James Riordan, Betsy's friend Madii Bessey, Carolyn Fisher, Mary Mulcahy-Bloomer's daughter Elizabeth Mulcahy, Berry's relatives Christian and Melissa Disla, Marie Brown's son Sean, The Wilson family, Fatu & Emilr Gueye, Cheryl Kellogg's family member Dick Saffley, Jack Baxter, Vincent's mother Linda Bebej, Paul Troutman, Loren Haury, Ree Hudson, Jeannette Sasmor.

We pray for all who have died especially Dean Smith (brother of Bob Smith), President Carter, John Siler, Cheryl Kellogg's great niece Jessica Suter, all who have died in areas of armed conflict, in extreme weather events aggravated by climate change, in the desert on our southern border, and through acts of gun violence. May the souls of the departed, by the mercy of God, rest in peace.

*To add a name to the list printed in the bulletin, please email [office\[at\]saint-andrews\[dot\]org](mailto:office@saint-andrews.org). If you desire pastoral support, please contact The Rev. Berry Parsons (919) 200-9899.*

**WEEKEND WORSHIP SERVICES**

*In-person, on Zoom, and Facebook Live*

Sundays – 9:15-9:45am

Bible Liftoff

Sundays – 10:00am

Holy Eucharist Rite II or Enriching Our Worship (EOW)

2nd Sundays: Holy Eucharist Rite I

**WEEKDAY WORSHIP SERVICES**

*Contact the Parish Office for Zoom link.*

Mondays – 3:00pm

Centering Prayer (1st & 3rd Mondays) – In-person

Centering Prayer (2nd & 4th Mondays) – Zoom

Wednesdays – Noon

Holy Eucharist – In Sanctuary

Thursdays – 10:00am

Gospel Co-op Worship – Zoom

Saturdays – 6:00pm

Taizé – In Sanctuary

