



St. Andrew's Episcopal Church Maundy Thursday



Holy Communion, Rite II

Thursday, March 28, 2024
7:00pm

Stations of the Cross from a Woman's Perspective
8:00pm

+ + +

The Rev. Lynn Perkins, Celebrant
The Rt. Rev. Kirk Smith, Preacher
The Rev. Berry Parsons, Assisting



1. Lord, who at your first Eu - cha - rist did pray
 2. For all your Church, O Lord, we in - ter - cede;
 3. We pray for those who wan - der from your fold;
 4. So, Lord, at length when sac - ra - ments shall cease,



That all your Church might be for - ev - er one,
 O make our lack of char - i - ty to cease.
 O bring them back, Good Shep - herd of the sheep,
 May we be one with all your Church a - bove,




Help us at ev - 'ry Eu - cha - rist to say
 Draw us the near - er each to each, we plead,
 Back to the faith which saints be - lieved of old,
 One with your saints in one un - bro - ken peace,



With long - ing heart and soul, "Your will be done."
 By draw - ing all to you, O Prince of Peace.
 Back to the Church which still that faith does keep.
 One with your saints in one un - bound - ed love.



Thus may we all one Bread, one Bod - y be,
 Thus may we all one Bread, one Bod - y be,
 Thus may we all one Bread, one Bod - y be,
 More bless - ed still, in peace and love to be



Through this blest Sac - ra - ment of U - ni - ty.
 Through this blest Sac - ra - ment of U - ni - ty.
 Through this blest Sac - ra - ment of U - ni - ty.
 One with the Trin - i - ty in u - ni - ty.

Text: William H. Turton, 1859–1938, alt.
 Tune: UNDE ET MEMORES, 10 10 10 10 10; William H. Monk, 1823–1889, alt.

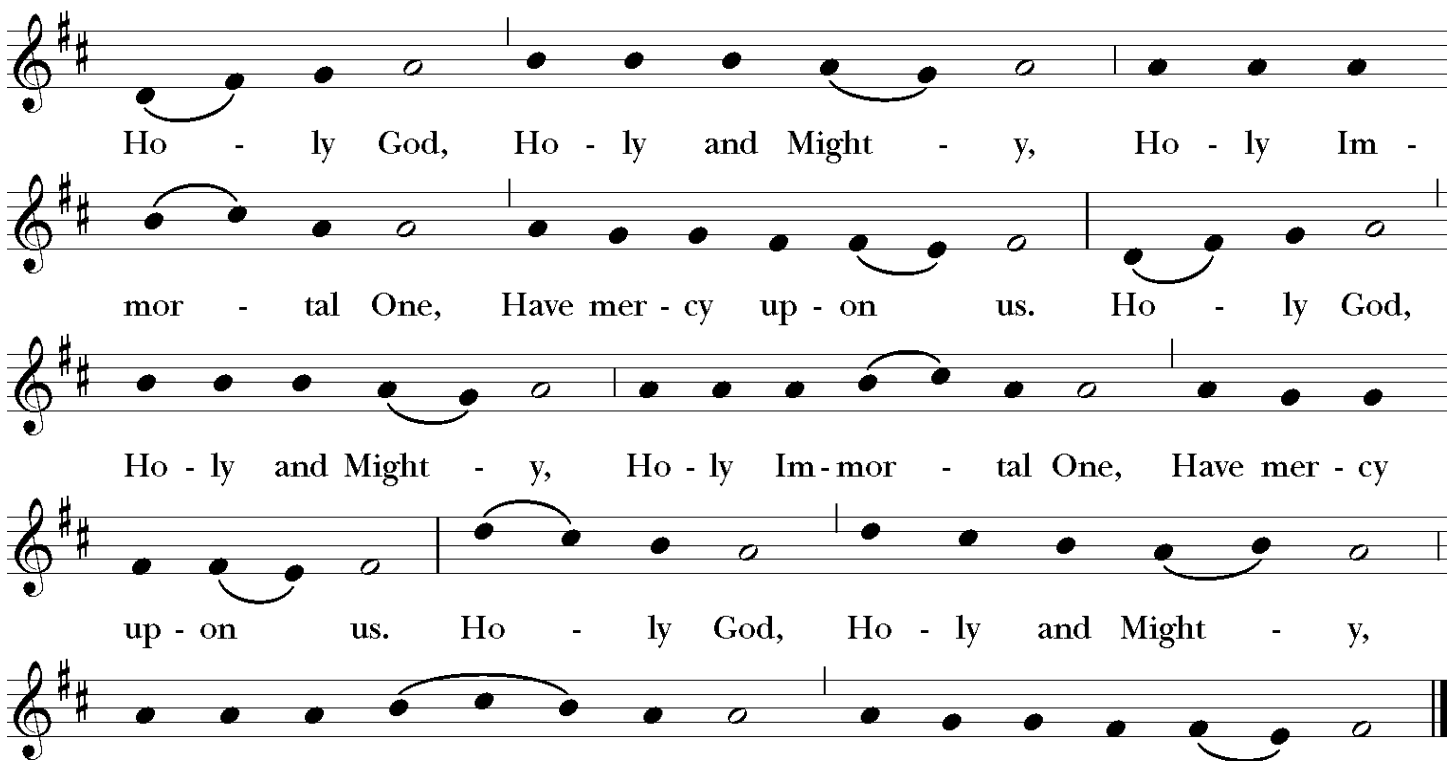
OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures forever.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

TRISAGION



Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
 mor - tal One, Have mer - cy up - on us. Ho - ly God,
 Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
 up - on us. Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: from *New Plainsong*; David Hurd (b.1950)

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray together.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

FIRST READING

EXODUS 12:1-14

Lector A Reading from the Book of Exodus.

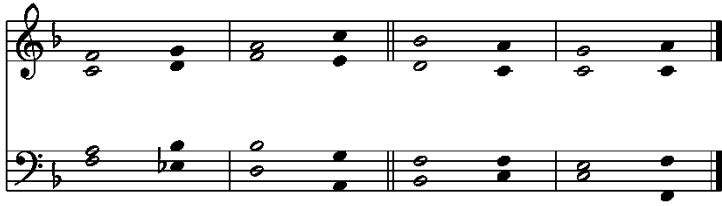
The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Silence

Psalm 116:1,10-17



- 1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord *
in the presence of all his people.
- 13 Precious in the sight of the Lord *
is the death of his servants.
- 14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord *
in the presence of all his people,
- §17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

§ Second half of chant

Silence

THE SECOND READING

1 CORINTHIANS 11:23-26


Lector A reading from Paul's First Letter to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.


Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

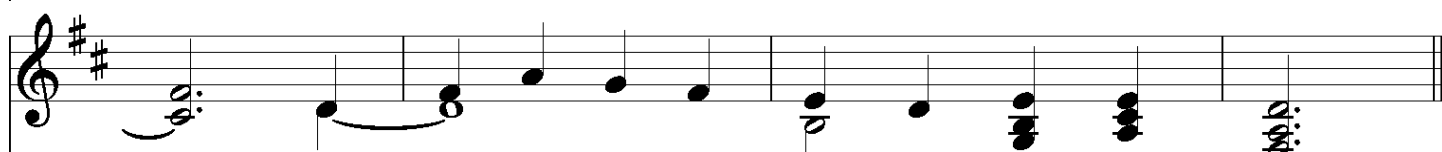
Silence



1. As in that up - per room you left your seat and took a towel and
 2. I bow be - fore you, all my sin con - fessed, to hear a - gain the
 3. So in re - mem - brance of your life laid down I come to praise you



chose a ser - vant's part, so for to - day, Lord, wash a - gain my
 words of love you said; and at your ta - ble, as your hon - ored
 for your grace di - vine; Saved by your cross, and sub - ject to your



feet, who in your mer - cy died to cleanse my heart.
 guest, I take and eat the true and liv - ing bread.
 crown, strength - ened for ser - vice by this bread and wine.

Words: Timothy Dudley-Smith (b.1926) © Hope Publishing Co.
 Music: *Sursum Corda*, Alfred Morton Smith (1879-1971) © Church of the Ascension, Atlantic City, NJ

Priest The Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Judeans so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Silence

HOMILY

THE RT. REV. KIRK SMITH

THE ANTHEMS

Celebrant The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant I give you a new commandment: Love one another as I have loved you.

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant By this shall the world know that you are my disciples: That you have love for one another.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Help us to honor the knowledge of our Indigenous neighbors, to listen through them to your call to renew the life of the earth, and to live together as your people.

Silence

Lord in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died in recent acts of gun violence, in extreme weather events aggravated by climate change, in areas of armed conflict, and in the desert on our southern border, that they may have a place in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Celebrant Let us pray for all people in areas of conflict.

God of peace and justice, we pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace.

Celebrant Let us pray for this congregation as we search for a new rector.

God of the in-between and unknown, who was and is and is to come: We thank you for your presence and protection, especially as we seek a new rector for this your church. Grant us wisdom to discern the path, hopeful hearts as we strive to follow your way, courage to imagine, and joy to create. Through Jesus Christ, your Word who dwelt with us, who with you and the Holy Spirit makes all things new, and who lives and reigns for ever and ever. Amen.

THE CONCLUDING COLLECT

Celebrant Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:"
Regard not our sins, but the faith of your Church, and give to us the peace and unity of that
heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever.
Amen.

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone. We have not loved you with our whole heart;
we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE LITURGY OF THE TABLE

Celebrant *The Offertory Sentence.*

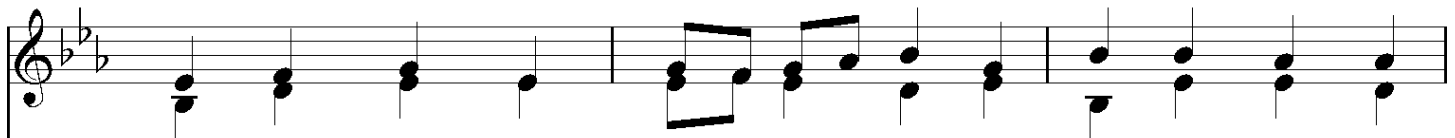
*During the Offertory, Ushers will bring the alms basins to worshippers.
We will not send the offering plates down the pews.*

*We will continue to accept offerings and pledge payments via US Mail
St. Andrew's Episcopal Church, 100 Arroyo Piñon Drive, Sedona, AZ 86336
and through our online Giving portal: <https://saint-andrews.org/giving/>*

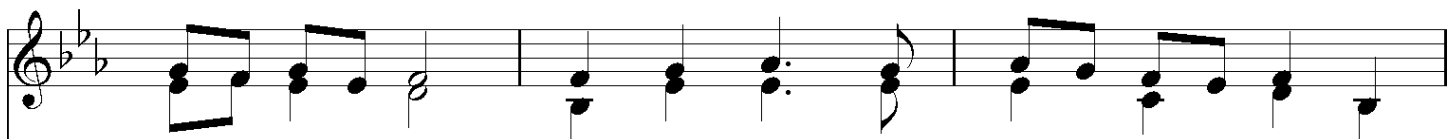
Scan this QR code to give now.



*Part of our worship is giving back to God with gratitude and joy for what we have already received.
If you have already given for this period, you may celebrate this gift by
placing the **Giving Card** into the alms basin as a symbol of your act of giving.*




1 Now, my tongue, the mys - tery tell - ing of the glo - rious
 2 Given for us, and con - de - scend - ing to be born for
 3 That last night at sup - per ly - ing mid the twelve, his
 4 Word made flesh, the bread he tak - eth, by his word his
 *5 There - fore we, be - fore him bend - ing, this great Sac - ra -



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
 2 us be - low, he with us in con - verse blend - ing
 3 cho - sen band, Je - sus, with the Law com - ply - ing,
 4 Flesh to be; wine his sa - cred Blood he mak - eth,
 5 ment re - vere; types and sha - dows have their end - ing,



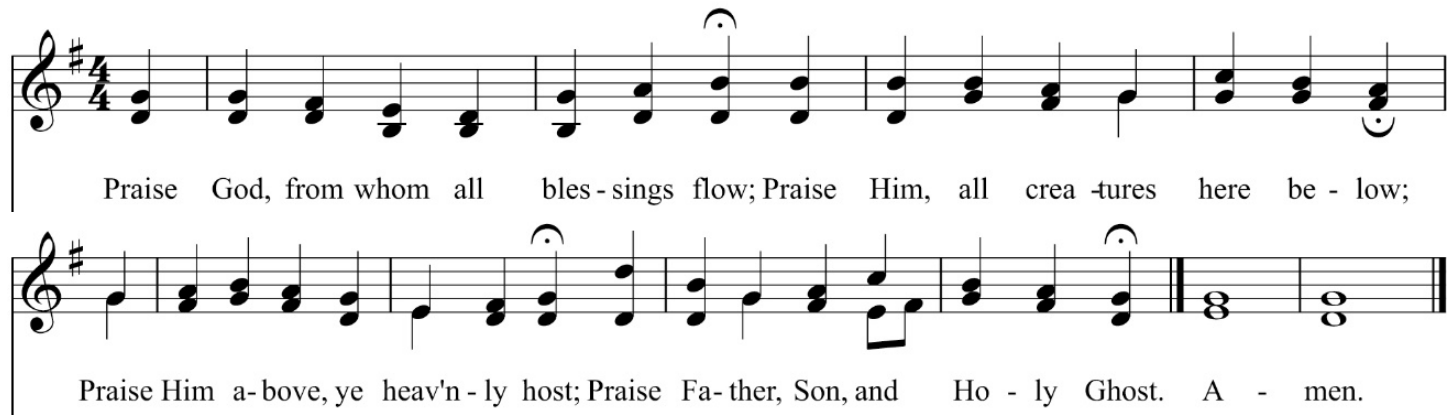
1 which the Gen - tiles' Lord and King, once on earth a -
 2 dwelt, the seed of truth to sow, till he closed with
 3 keeps the feast its rites de - mand; then, more pre - cious
 4 though the sens - es fail to see; faith a - lone the
 5 for the new - er rite is here; faith, our out - ward



1 mong us dwell - ing, shed for this world's ran - som - ing.
 2 won - drous end - ing his most pa - tient life of woe.
 3 food sup - ply - ing, gives him - self with his own hand.
 4 true heart wak - eth to be - hold the mys - ter - y.
 5 sense be - friend - ing, makes our in - ward vi - sion clear.

*6 Glory let us give and blessing
 to the Father and the Son,
 honor, thanks, and praise addressing,
 while eternal ages run;
 ever too his love confessing
 who from both with both is One.

Words: Att. Thomas Aquinas (1225?-1274); ver. *Hymnal* 1940, rev. Copyright © The Church Pension Fund. All rights reserved. Used with permission.
 Music: *Grafton*, melody from *Chants ordinaires de l'Office Divin*, 1881; harm. *Songs of Praise*, 1925



Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low;
Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

THE GREAT THANKSGIVING (BOOK OF COMMON PRAYER, RITE II, EUCHARISTIC PRAYER B)

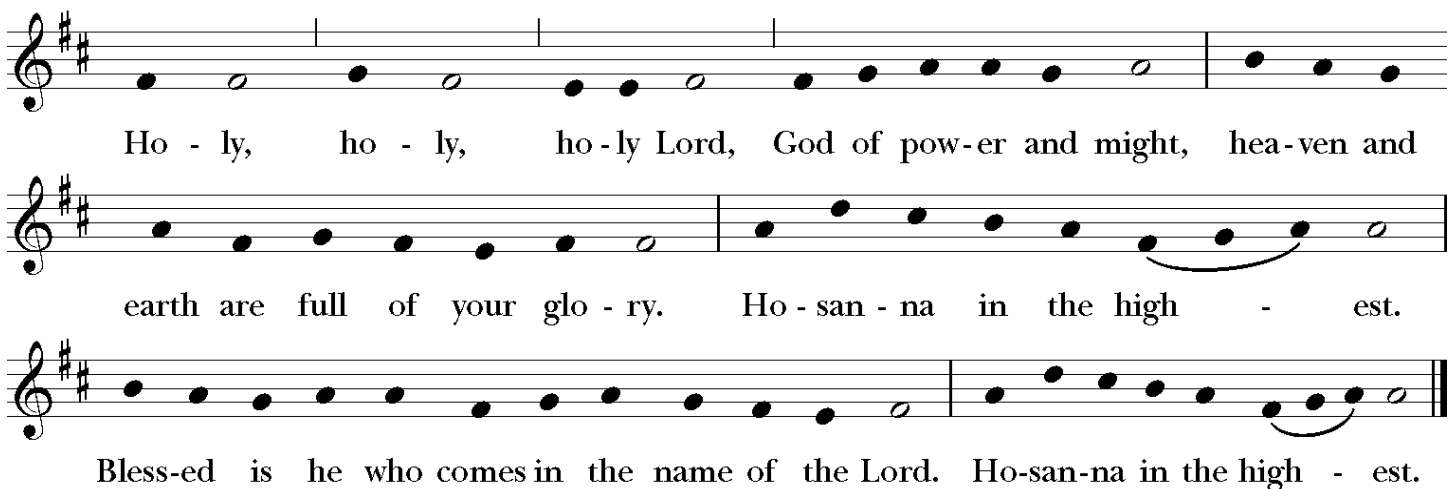
Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

DAVID HURD



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: from *New Plainsong*; David Hurd (b.1950)

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew and Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name, thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Celebrant The Gifts of God are for the People of God. All are welcome at God's table.

FERMENTUM

A fragment of bread called fermentum (leaven) from a Eucharist celebrated by the bishop during Holy Week is placed in the consecrated wine on Maundy Thursday to signify the unity of the Christian assembly with their bishop. The fermentum is gluten-free.

MINISTRATION OF THE SACRAMENT

Communion in both kinds (Bread & Wine) will be offered by intinction only. Worshippers may stand or kneel to receive Communion. To receive the host, extend both hands palms up toward the Priest, placing one hand directly on top of the other hand. To receive the wine, dip the host into the chalice making sure that only the host touches the wine and not your fingers. Gluten-free wafers and chalice available upon request.

Online worshippers may pray A Prayer of Spiritual Communion:

Beloved Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and know that you are with us. Since we cannot now receive you sacramentally, come spiritually into our hearts. Now and always, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. In your most holy name. Amen.

COMMUNION MUSIC

Let Us Break Bread Together On Our Knees

CARL HAYWOOD

POSTCOMMUNION PRAYER

Celebrant Let us pray.

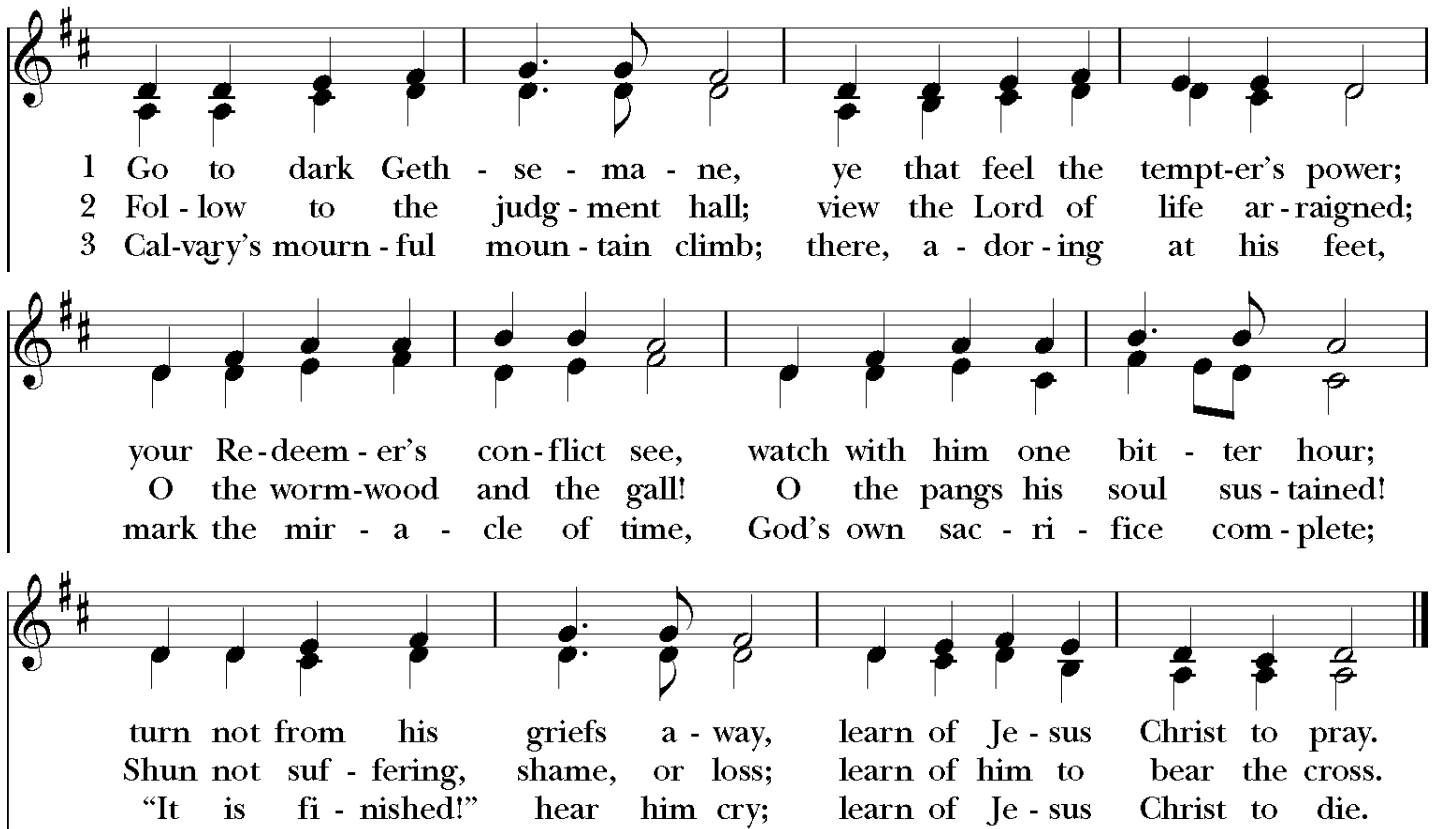
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

PROCESSION TO THE ALTAR OF REPOSE

During the following hymn, the Reserved Sacrament and Sanctus light are processed to a small altar in the Chapel symbolic of the presence of our Lord in the Garden of Gethsemane.

HYMN

RICHARD REDHEAD



1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
2 Fol - low to the judg - ment hall; view the Lord of life ar - raigned;
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,
your Re-deem - er's con-flict see, watch with him one bit - ter hour;
O the worm-wood and the gall! O the pangs his soul sus - tained!
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;
turn not from his griefs a - way, learn of Je - sus Christ to pray.
Shun not suf - ferings, shame, or loss; learn of him to bear the cross.
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

Words: James Montgomery (1771-1854)
Music: *Petra*, Richard Redhead (1820-1901)

PSALM 22 (during the Stripping of the Altar)

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 "He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.

- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravaging and a roaring lion.
- 14 I am poured out like water; all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in, and gangs of evildoers circle around me; *
they pierce my hands and my feet; I can count all my bones.
- 17 They stare and gloat over me; *
they divide my garments among them; they cast lots for my clothing.
- 18 Be not far away, O Lord; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; *
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

We leave in silence unless remaining for Stations of the Cross

+ + +

Serving Tonight

Celebrant: The Rev. Lynn Perkins

Preacher: The Rt. Rev. Kirk Smith Assisting: The Rev. Berry Parsons

Music Director: Dave Len Scott Usher/Greeter: Nancy Walsh

Verger: Winnie Follet Crucifer: Alexa Hokanson

Lectors: Linda Rachel, Connie Johnson Intercessor: Janet Shreve

Chalice Bearers: TBD

Audio & Zoom Operations: Paul Troutman Video Operations: Connie Johnson

Altar Guild: All Members

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Prayer for Ukraine composed by Archbishop of Canterbury Justin Welby and Archbishop of York Stephen Cottrell.

We hold the following in our prayers this month:

HRH Catherine the Princess of Wales, Cheryl Kellogg's family member Dick Saffley, Doug Sandvall's friend Randy Davis, Jack Baxter, The Family of Eamon Green (relatives of Philip Thompson), Winnie Follett's friends Del Vera Yazzie & Doug Keatt, King Charles III, Roger Perkins, The family of Paul Troutman's friend Michael Trsic, Nancy Walsh's friend Paula, Gary & Barbara Livermont's daughter-in-law Christa, Nancy Pfefferkorn, Erin and Francesca Eldridge, Pam Blaies and her son Jon, Janice Carter, Paul's sister Beck Stallings, Kathy Risdal, Vincent's mother Linda Bebej; Dave Scott's mother Joan, Paul Troutman, Loren Haury, Kerry Neuhardt, Ree Hudson, Angel Baker, Jeannette Sasmor, Marie Brown's son Sean.

We pray for all who have died especially David Mixner, Henry Pfefferkorn, Philip Thompson's relative Eamon Green, Paul Troutman's friend Michael Trsic, Tom Palmer, Irene Butler Croft, Nancy Walsh's friend Richard Moore, Cheryl Kellogg's friend Shelly Freestone, all who have died in areas of armed conflict especially in the wars in the Holy Land and Ukraine, and who perished in extreme weather events aggravated by climate change, in the desert on our southern border, and through acts of gun violence. May the souls of the departed, by the mercy of God, rest in peace.

To add a name to the list printed in the bulletin, please email [office\[at\]saint-andrews\[dot\]org](mailto:office[at]saint-andrews[dot]org). If you desire pastoral support, please contact The Rev. Berry Parsons (919) 200-9899.

St. Andrew's Episcopal Church Holy Week Services

In-person & Live Streamed

March 29	11am Traditional Stations of the Cross
Good Friday	Noon Liturgy with Holy Communion from the Reserved Sacrament
March 31	10am Holy Communion, Rite II
Easter Sunday	with festive brass music Easter Egg Hunt after service